### 鼠 Chinese and Japanese calendars 戊子

(from a Japanese perspective)

ロジェル ドニ (Denis Roegel) (roegel@loria.fr)

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(corrected version, 28 April 2008)



# Warning

This presentation certainly contains flaws and you, reader, can improve it by notifying me about

- Hànzì errors, or the possibly inacceptable usage of simplified and traditional Chinese;
- pinyin, Japanese, Korean, Vietnamese or English language errors;
- serious gaps;
- historical errors;
- typographical errors;
- etc.

Thank you very much in advance!



# Mystery?

?

[M]ost [Chinese] people do not understand the regularities and patterns of the [Chinese] calendar.

(the authors of an article on a Chinese calendar savant, 1991)

?

# What do we know about Chinese and Japanese calendars?

Until recently, there was very little information in western languages:

- the classical western treatises (Matzka 1844, Bouchet 1868, etc.) do not cover the subject at all;
- several popular books (such as Lefort 1998) give only an incomplete description, often with errors;
- at best, the general public knows that the years have animal names (currently the rat), perhaps some connection with the Moon, and that the Chinese celebrate a shifted New Year, in their own way;
- during the past few years, things have changed, because information circulates better thanks to the internet, and there are more and more means to convert dates between calendars;
- one of the aims of this talk is to get all these facts right.



### Aims of this presentation

- introduction to the foundations of the Chinese and Japanese calendars:
  - some history;
  - some calendars;
  - some astronomy;
  - some mathematics;
  - some Chinese;
  - some Japanese, and
  - surprises;
- what you won't find much here:
  - the time in the day;
  - horology;
  - the traditions associated to the various festivals;
  - Chinese and Japanese astrology;
  - Feng Shui;
  - etc.



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#### Calendars and celestial motions

#### What is a calendar?

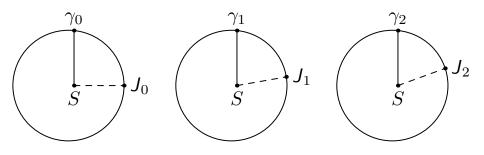
- as a consequence of the Earth's rotation, our time is divided into days;
- in the West, days are grouped in weeks, months and years;
- the largest structure usually corresponds to the seasons which return after little more than 365 days; the seasons are due to the Earth's orientation with respect to the Sun and not to its distance to the Sun;
- the year of the seasons is the tropical year;
- months originate from the lunar month (time between two identical phases of the Moon), which is about 29.5 days;
- problem: 365 days (and a little more)  $\neq$  twelve lunar months (354 days).

# Julian calendar (from Julius Caesar to the 16th century)

- calendar used in the West before 1582:
- named by reference to Julius Caesar;
- 365 days year, with an additional leap day every four years;
- average length of a year:  $365 + \frac{1}{4} = 365.25$  days;
- problem: the beginning of Spring currently recurs after about 365.2422 days;
- the beginning of the Spring was drifting with respect to the year, and in 1582 the drift had reached about 10 days.

# Julian calendar (from Julius Caesar to the 16th century)

Precession of  $\gamma$  with respect to the start of the year



- $\gamma_i$ : start of Spring;
- J<sub>i</sub>: start of the Julian year;
- from  $\gamma_i$  to  $\gamma_{i+1}$ : 365.2422 days;
- from  $J_i$  to  $J_{i+1}$ : 365.25 days;
- problem:  $\gamma_i$  comes closer and closer to  $J_i$ .

# Gregorian calendar (16th century — today)

- the 1582 reform shortened the Julian year which was slightly too long;
- three days were removed over 400 years: the century years which are not multiple of 400 are no longer leap years (1700, 1800, 1900, 2100, etc.);
- the average length of the Gregorian year is therefore  $365 + \frac{1}{4} \frac{3}{400} = 365.2425$  days, which is a better approximation of 365.2422 than 365.25;

#### Lunisolar calendars

- lunisolar calendars try to match two incommensurable periods:
  - lunar (synodic) month of 29.53 days (29 d 12 h 44 mn 3 s)
  - tropical year of 365.2422 days (365 d 5 h 48 mn 45 s in 2000)
- Hebrew, Chinese, Indian, etc. calendars;
- also the Gregorian calendar (Easter date);
- some years have 12 lunar months, others have 13;
- existence of cycles or pseudo-cycles, for instance 19-year cycle after which the phases of the Moon recur almost on the same dates (because  $19 \times 365.25 \approx 235 \times 29.530589$ ).

# Chinese calendar (中國暦, ちゅうごくれき)



# Chinese calendar (中國暦, ちゅうごくれき) History

- China has a very long written history, during which many dynasties ruled one after the other;
- a calendar was already used by the Shang dynasty (商), as this is testified by oracle bones (ca. 1500 to 1000 B.C.);
- the promulgation of an official calendar was one of the most important acts of a Chinese Emperor;
- the calendar was astronomically determined;
- the knowledge of celestial motions has improved over time;

# Chinese calendar (中國暦, ちゅうごくれき)

An oracle bone (甲骨, jiǎ gǔ piàn)



# Chinese calendar (中國暦, ちゅうごくれき) History (2)

- in the 13th century B.C., China knew that a lunar month is about 29.53 days;
- in 237 C.E., the value 29.530598 was obtained;
- the real value is about 29.530588 days;
- around 100 calendars followed eachother from the 3rd century B.C. to the 19th century C.E.;
- the main reforms (in 619, 1280 and 1645) were all carried out with the help of foreigners (Indian, Muslim or Jesuit astronomers);
- the current rules were formulated by the German Adam Schall, who became director of the Bureau of Celestial Affairs, around 1645.

# Chinese calendar: what the Jesuits brought in the 17th century

Matteo Ricci = Lì Mǎdòu (利瑪竇) (1552–1610) Johann Terrenz (Schreck) = Dèng Yùhán (鄧玉函) (1576–1630) Giacomo Rhò = Luó Yǎgǔ (羅雅谷) (1593–1638)



Xú Guāngqī (徐光啓) (1562-1633)



Johann Adam Schall von Bell Tāng Rùowàng (湯若望) (1591–1666)



Ferdinand Verbiest Nán Huáirén (南懷仁) (1623–1688)

# Chinese calendar (中國暦, ちゅうごくれき)

#### History: promulgation of new calendars

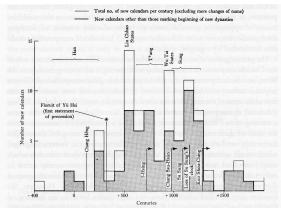
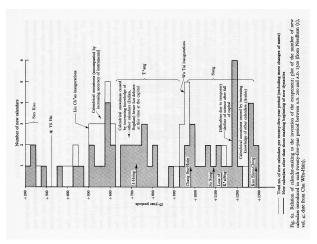


Fig. 61. Relation of calendar-making to the invention of the escapement; plot of the number of new calendars introduced in each century between 400 B.C. and A.D. 1900 (from Needham (1), vol. 4; data from Chu Wên-Hsin).

Creation of calendars. for each century, from 400 B.C. to 1900 (Needham, 1986).

# Chinese calendar (中國暦, ちゅうごくれき)

History: promulgation of new calendars



Creation of calendars. for each century quarter, from 200 C.E. to 1300 (Needham, 1986).

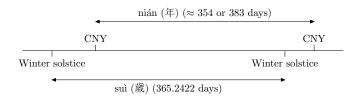
#### Chinese calendars: examples

- 大統歴 (dà tŏng lì) or 授時歴 (shòu shí lì) [じゅじれき in Japan]: calendar used from 1281 until 1644;
- 時憲歷 (shí xiàn lì): calendar used from 1645 until ???

#### Chinese calendars

Nowadays, there are actually two concurrent Chinese calendars:

- a solar calendar, the "suì" (歲), from one Winter solstice (冬至) to the next; it is also called "farmer's calendar" (農壓);
- a lunisolar calendar, the "nián" (年) [ねん], often mistakenly labelled 農歴, starting at Chinese New Year (CNY) and made of 12 or 13 lunar months;
- two of the festivals are purely solar ones, the others are lunar festivals.



#### The Western calendar in China

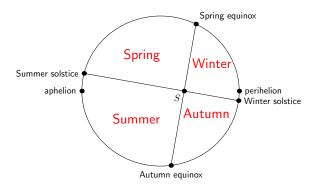
The Chinese civil calendar is the Western (Gregorian) calendar, also called

- 公歷 (gōng lì): public calendar;
- 西歷 (xī lì): Western calendar.

It is the official calendar since 1929, but it had already been adopted by the business world in 1912.

#### The Chinese solar calendar

The Western world has four seasons (Spring, Summer, Fall and Winter), corresponding to the four "quarters" of the revolution of the Earth around the Sun (S: Sun or Earth):

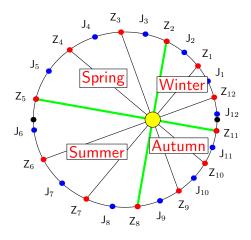


Note that the quarters are not all of the same length.

# The Chinese solar calendar (cont'd)

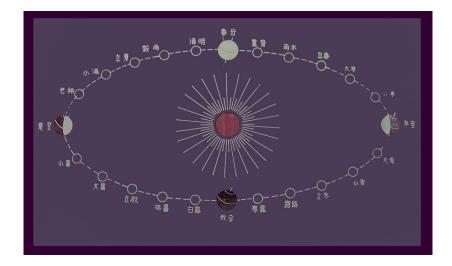
- in the Chinese solar calendar, the time between two solstices (至, zhì [じ]) is divided into 24 sub-intervals (or solar terms);
- the beginnings of these terms are the "jié qì" (節氣) [せっき];
- the Spring Equinox (春分, chūn fēn [しゅんぶん]) is arbitrarily the fourth term;
- the even terms are called major terms or "zhōng qi" (中氣) [ちゅうき]; they are the midpoints (中) of twelve intervals;
- the odd terms are called minor terms or "jié qì" (節氣) [せっ きl;

# The Chinese solar calendar (cont'd)



- $Z_2$  corresponds to the  $\gamma$  point (start of Spring);
- the  $J_i$  and  $Z_i$  are separated by 15° (from the Sun);
- the Z<sub>i</sub> are also the beginnings of our zodiac signs: Z<sub>2</sub> for Aries, Z<sub>3</sub> for Taurus, Z<sub>4</sub> for Gemini, etc.;
- the  $J_i$  are the midpoints of our Zodiac signs.

# The 24 ''jié qì'' (節氣)



# The 24 "jié qì" (節氣) (beginning)

$J_1$	Lì chūn	立春	start of Spring	pprox February 4
$Z_1$	Yŭ shuĭ	雨水	rain water	pprox February 19
$J_2$	Jīng zhé	驚蟄	awakening of insects	pprox March 6
$Z_2$	Chūn fēn	春分	Spring equinox	pprox March 21
$J_3$	Qīng míng	清明	clear and bright	pprox April 5
$Z_3$	Gŭ yŭ	穀雨	grain rain	pprox April 20
$J_4$	Lì xià	立夏	start of Summer	pprox May 6
$Z_4$	Xiǎo mǎn	小滿	grain full	pprox May 21
$J_5$	Máng zhòng	芒種	grain in ear	pprox June 6
$Z_5$	Xià zhì	夏至	Summer solstice	pprox June 22
$J_6$	Xiǎo shǔ	小暑	minor heat	≈ July 7
$Z_6$	Dà shǔ	大暑	major heat	$\approx$ July 23

# The 24 "jié qì" (節氣) (end)

$J_7$	Lì qiū	立秋	start of fall	pprox August 8
$Z_7$	Chŭ shŭ	處暑	limit of heat	≈ August 23
<i>J</i> <sub>8</sub>	Bái lù	白露	white dew	pprox September 8
$Z_8$	Qiū fēn	秋分	Fall equinox	pprox September 23
$J_9$	Hán lù	寒露	cold dew	pprox October 8
$Z_9$	Shuāng jiàng	霜降	frost descent	pprox October 24
$J_{10}$	Lì dōng	立冬	start of Winter	pprox November 8
$Z_{10}$	Xiăo xuě	小雪	minor snow	pprox November 22
$J_{11}$	Dà xuě	大雪	major snow	pprox December 7
$Z_{11}$	Dōng zhì	冬至	Winter solstice	pprox December 22
$J_{12}$	Xiăo hán	小寒	minor cold	pprox January 6
$Z_{12}$	Dà hán	大寒	major cold	pprox January 20

# The 二十四節氣 in Japan

- the 嵗 is divided into twelve 節 (せつ, setsu);
- the beginning of a せつ is a 節気 (せっき, sekki), these are the *J<sub>i</sub>*;
- the midpoint of a せつ is a 中気 (ちゅうき, chūki), they are the *Z<sub>i</sub>*;
- the numbering of the 節気 and 中気 is apparently slightly different from the above and the Winter solstice is the first 中気 (whereas it was  $Z_{11}$  previously);
- the first 節気 therefore occurs around December 7;
- the numbering of the 節気 and 中気 plays no role.

# The 二十四節気 in Japan (beginning)

$J_1$	Lì chūn	立春	risshun	立春	start of Spring
$Z_1$	Yŭ shuĭ	雨水	usui	雨水	rain water
$J_2$	Jīng zhé	驚蟄	keichitsu	啓蟄	awakening of insects
$Z_2$	Chūn fēn	春分	shunbun	春分	Spring equinox
$J_3$	Qīng míng	清明	seimei	清明	clear and bright
$Z_3$	Gŭ yŭ	穀雨	kokuu	穀雨	grain rain
$J_4$	Lì xià	立夏	rikka	立夏	start of Summer
$Z_4$	Xiǎo mǎn	小满	shōman	小満	grain full
$J_5$	Máng zhòng	芒種	bōshu	芒種	grain in ear
$Z_5$	Xià zhì	夏至	geshi	夏至	Summer solstice
$J_6$	Xiǎo shǔ	小暑	shōsho	小暑	minor heat
$Z_6$	Dà shǔ	大暑	taisho	大暑	major heat

In red: traditional Hànzì  $\neq$  Kanji.

# The 二十四節気 in Japan (end)

$J_7$	Lì qiū	立秋	risshū	立秋	start of Fall
$Z_7$	Chŭ shŭ	處暑	shosho	処暑	limit of heat
$J_8$	Bái lù	白露	hakuro	白露	white dew
$Z_8$	Qiū fēn	秋分	shūbun	秋分	Fall equinox
$J_9$	Hán lù	寒露	kanro	寒露	cold dew
$Z_9$	Shuāng jiàng	霜降	sōkō	霜降	frost descent
$J_{10}$	Lì dōng	立冬	rittō	立冬	start of Winter
$Z_{10}$	Xiǎo xuě	小雪	shōsetsu	小雪	minor snow
$J_{11}$	Dà xuĕ	大雪	taisetsu	大雪	major snow
$Z_{11}$	Dōng zhì	冬至	tōji	冬至	Winter solstice
$J_{12}$	Xiǎo hán	小寒	shōkan	小寒	minor cold
$Z_{12}$	Dà hán	大寒	daikan	大寒	major cold

# The 24 "jié qì": observations

- beginnings of Western seasons:
  - Z₂ (春分 [しゅんぶん]),
  - Z<sub>5</sub> (夏至 [げし]),
  - Z<sub>8</sub> (秋分 [しゅうぶん]) et
  - Z<sub>11</sub> (冬至 [とうじ]);
- beginnings of Chinese seasons:
  - J₁ (立春 [りっしゅん]),
  - J₄ (立夏 [りっか]),
  - Љ (立秋 [りっしゅう]) et
  - J₁₀ (立冬 [りっとう]);
- two of the jié qì are Chinese festivals:
  - J<sub>3</sub> (清明, Qīng míng, [せいめい], clear and bright) and
  - Z<sub>11</sub> (冬至, Dōng zhì, [とうじ], Winter solstice).

# ♪ Song of the "jié qì" (節氣歌, jié qì gē) ♪

The following song helps memorize the jié qì...

春雨驚春清穀天 夏滿芒夏暑相連 秋處露秋寒小大寒 冬雪雪冬小大變更 每月兩節不一兩天 最多相差一六、十二 下半年是八、廿三 chūn yǔ jīng chūn qīng gǔ tiān, xià măn máng xià shǔ xiāng lián, qiū chù lù qiū hán shuāng jiàng, dōng xuĕ xuĕ dōng xiǎo dà hán. mĕi yuè liǎng jié bù biàn gēng, zùi duō xiāng chā yī liǎng tiān shàng bàn nián lái liù, niàn yī xià bàn nián shì bā, niàn sān

J

#### The 24 せっき: observations

- In Japan, the word Setsubun (節分) originally meant the eves of
  - Risshun (立春, 315°, start of Spring),
  - Rikka (立夏, 45°, start of Summer),
  - Risshū (立秋, 135°, start of Fall) and of
  - Rittō (立冬, 225°, start of Winter).
- Currently, it mainly refers to the day before Risshun (around February 4).

# Solar months in Japan

#	month	ひらがな		starts at
1	孟春	もうしゅん (mōshun)	$J_1$	pprox February 4
2	仲春	ちゅうしゅん (chūshun)	$J_2$	$\approx$ March 6
3	季春	きしゅん (kishun)	$J_3$	pprox April 5
4	孟夏	もうか (mōka)	$J_4$	≈ May 6
5	仲夏	ちゅうか (chūka)	$J_5$	$\approx$ June 6
6	季夏	きか (kika)	J <sub>6</sub>	pprox July 7
7	孟秋	もうしゅう (mōshū)	J <sub>7</sub>	≈ August 8
8	中秋 or 仲秋	ちゅうしゅう (chūshū)	J <sub>8</sub>	pprox September 8
9	季秋	きしゅう (kishū)	J <sub>9</sub>	$\approx$ October 8
10	孟冬	もうとう (mōtō)	$J_{10}$	pprox November 8
11	仲冬	ちゅうとう (chūtō)	$J_{11}$	$\approx$ December 7
12	季冬	きとう (kitō)	$J_{12}$	≈ January 6

# The pentads (候, hou, [こう])

- each solar term is also divided in three pentads (候, hou, [こう]);
- the first pentad is 初候, the second is 次候, and the last is 末候;
- each pentad is made of five days (sometimes six) and there are exactly 72 pentads in a year;
- average duration of a pentad:  $\frac{365.2422}{72} \approx 5.07... d$ ;
- each pentad has a name.

# The Chinese solar calendar (cont'd)

How are the jié qìs computed?

- before the 1645 reform, the mean Sun (平氣, píng qì) was used;
- with the mean Sun, the time from one jié qì to the next one was constant ( $\frac{365.2422}{24} \approx 15.22$  days);
- since 1645, the true Sun (定氣, dìng qì) is used, and it requires a more complex computation;
- with the true Sun, the angle from one jié qì to the next one is constant (15°);

How are the jié qìs computed? (cont'd)

- first, the exact astronomical instants of the 24 terms are determined in UT (Universal Time); they corresponds to the instants when the solar longitude is a multiple of 15°;
- the accuracy of the determination depends on the astronomical theory used, which has varied during the history of China;
- since 1929, the various dates are expressed in the time of the 120° E meridian (slightly East of 北京, Běijīng) and these dates are used.

#### Influence of the reference meridian

The meridian ( $120^{\circ}$  E, 8 hours East of Greenwich) plays a role:

the 2007 Winter solstice occurred on December 22, 2007 at 6:07 UT, hence at 14:07 on the same day, hour of the 120° E meridian:

Start of suì (歲) on December 22, 2007;

② the 2008 Winter solstice occurred on December 21, 2008 at 12:03 UT, hence at 20:03 on the same day, hour of the 120° E meridian:

Start of suì (歲) on December 21, 2008;

the 2009 Winter solstice occurred on December 21, 2009 at 17:46 UT, hence at 1:46 the next day, hour of the 120° E meridian:
 Start of suì (歲) on December 22, 2009

### The Chinese solar calendar: the age

- nowadays, the word 葳 (suì) is only used when speaking of a person's age;
- each traversed year counts for 1:
  - a child born 5 days before the end of the year is one year old when it is born.
  - at the start of the following year, he/she is already two years old:
- beginning of the year of the ages:
  - traditionally, the Chinese used to count their age from the Winter solstice:
  - many Chinese now count it from the Chinese New Year (lunisolar calendar), or from the 7th day of the new year.

### The Chinese solar calendar: weddings ...

A 年 can be located in four different ways with respect to the *Lì*  $ch\bar{u}n$  ( $J_1$ ) points (start of Chinese Spring, around February 4):

- ① a 年 may contain no *Lì chūn* point: it is called 無春年 (no Spring year). It is also called 寡婦年 (widow year) in northern China or 盲年 ((doubly) blind year) in southern China ⇒ bad luck for marriage;
- 2 a  $\neq$  may contain two *Li chūn* points: doubly bright year  $\Rightarrow$ doubly favorable year for marriages;
- **③** a 年 may contain only the final *Lì chūn* point: blind year;
- 4 le 年 may contain only the initial *Lì chūn* point: bright year.

(Simplified) summary of the computation (Meeus 1991)

• the jié qìs (節氣) correspond to a determined solar longitude (0°, 15°, 30°, etc.);

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- the mean solar longitude  $L_0$  at instant T (T in Julian centuries since January 1.5, 2000) can be computed with:

$$L_0 = 280^{\circ}.46645 + 36000^{\circ}.76983T + 0.0003032T^2$$

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$$L = L_0 + C$$



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$$L = L_0 + C$$

• the final computation amounts to finding T knowing L, which can be done using approximation methods (dichotomy, ...).

#### Lunar months

The 年 (nián) calendar contains lunar months:

 the average length of a lunar month is 29.530589 days (29 d 12 h 44 mn 3 s);

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- months have 29 (小月, xiǎo yuè, [小の月, しょうのつき]) or 30 (大月, dà yuè, [大の月, だいのつき]) days, with slightly more months of 30 days, because 29.53... > 29.5;

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- there may be two long months in a row (連大, lián dà);

#### Lunar months

- the average length of a lunar month is 29.530589 days (29 d 12 h 44 mn 3s);
- the day a New Moon (新月, xīn yuè, [しんげつ]) occurs, converted into the time of meridian 120° E, defines the start of a lunar month:
- months have 29 (小月, xiǎo yuè, [小の月, しょうのつき]) or 30 (大月, dà yuè, [大の月, だいのつき]) days, with slightly more months of 30 days, because 29.53... > 29.5;
- there may be two long months in a row (連大, lián dà);
- before 619 (Táng (唐) dynasty), the mean Moon (平朔, píng shuò) was used, instead of the true Moon (定朔, dìng shuò).

Lunar months (cont'd)

- the actual time between two New Moons can differ by several hours from the average lunar month:
  - during the Winter, lunar months tend to be longer, because of the faster apparent motion of the Sun (which is closer in Winter than in Summer);
  - in Summer, it is the opposite.

#### Influence of the reference meridian

As for the jié gìs (節氣), the meridian 120° E (8 hours East of Greenwich) plays a role:

• on March 7, 2008, there was a New Moon (新月, [しんげつ]) at 17:14 UT, hence at 1:14 in the morning of March 8, hour of the 120° E meridian:

Start of month 2 on March 8 :

② on April 6, 2008, there was a New Moon (新月, [しんげつ]) at 3:55 UT, hence at 11:55 in the morning of April 6, hour of the 120° E meridian:

Start of month 3 on April 6

Imbrication of the lunar months in the  $\bar{\mathbb{g}}$  (suì)

When the lunar months are imbricated inside the  $\vec{\otimes}$  (suì), two cases are possible:

• the ca. 11 days that the 歲 (suì) is in excess over twelve lunar months surround these twelve months, for instance:

	365 days (歲)	
4 days	354 days (12 months)	7 days

Imbrication of the lunar months in the  $\bar{\mathbb{g}}$  (suì)

When the lunar months are imbricated inside the 葳 (suì), two cases are possible:

• the ca. 11 days that the 歲 (suì) is in excess over twelve lunar months surround these twelve months, for instance:

② there are only eleven full months inside a 歲 (suì), plus ca. 40 jours, for instance:

	365 days (歲)	
15 days	325 days (11 months)	25 days

Definition of New Year and of the embolismic 歳 (suì)

- lunar months are numbered from 1 to 12, one of the months being possibly duplicated;
- by definition (since 256 B.C.), the month in which the Winter solstice (冬至) falls is always month 11; caution: this is not sufficient to determine month 1 and New Year in retrospect;
- let  $M_0$  be the Winter solstice (冬至) month in a given year, and let  $M_1$  be the Winter solstice (冬至) month of the following year; the 歲 (suì) corresponding to that interval is embolismic if there are 12 complete months between  $M_0$  and  $M_1$ , these two months being excluded from the count. (This is the first case of the previous view.)

Intervals between zhōng qì (中氣) and length of lunar months

- before 1645 (calendars based on the mean Sun, 平氣):
  - the zhōng qì (中氣) were separated by about 30.44 days;
  - a lunar month (about 29.53 days) contained either one zhōng qì (中氣), or none;
- since 1645 (calendars based on the true Sun, 定氣):
  - the time between two zhōng qì (中氣) varies between 29.44 and 31.44 days;
  - hence, it may also happen that a lunar month contains two zhōng qì (中氣);
  - this phenomenon is made more frequent, because in Winter there is both a shorter interval between the zhōng qìs (中氣) and the lunar months are longer.

Definition of the leap (embolismic) month

- let  $H_i$  be a Winter solstice,  $M_i$  the (11th) lunar month containing it and let  $M_{i+1}$  be the month containing the solstice  $H_{i+1}$ ;
- if the sui starting with  $M_i$ , and including all the following months except  $M_{i+1}$ , is embolismic, it contains 13 months;
- since there are only 12 zhōng qì (中氣) from  $H_i$  (inclusive) to  $H_{i+1}$  (exclusive), there is necessarily a month without a zhōng qì (中氣);
- by definition, the leap month (閏月, rùn yuè) is the first month without a zhōng qì (中氣) (rule dating back to the 104 B.C. reform); it is assigned the same number as the previous month;
- note: since there can be months with two zhong qìs (中氣), it follows that an embolismic suì can contain several (non consecutive) months without zhong qìs (中氣).

#### The Chinese lunar calendar Leap month

- any of the 12 normal months can be followed by a leap month (閏月) [うるうつき];
- since 1645, there has never been a leap month after the months 11, 12 or 1, but it will happen more and more often;
- in 2033, there will for the first time be a leap month after the 11th month, a fact which seems to have been discovered only around 1990;
- month 1 will be duplicated in 2262 and month 12 in 3358 (according to Aslaksen);
- month 12 was already duplicated in the Japanese calendar in 1890, but not in the Chinese calendar.

#### The Chinese lunar calendar Summary

- knowing the dates of the solstices and New Moons, we determine if the suì (歲) starting at the time of a Winter solstice (冬至) is common (12 months) or embolismic (13 months);
- if it is embolismic, we look for the first month after the Winter solstice (冬至) and containing no zhōng qìs (中氣);
- by definition, this month is the leap month (閏月);
- this procedure is repeated for every year.

Lunar year (nián)

A nián (年) can have twelve or thirteen lunar months and 353, 354, 355 days (common years) or 383, 384 or 385 days (embolismic years).

Over a span of 200 years from 1911 to 2110, the length distribution is the following:

length	353	354	355	383	384	385
number	1	84	41	5	66	3

We have  $\frac{5+66+3}{200}\approx\frac{7}{19}:$  ca. 7 years out of 19 are embolismic years.

### Chinese calendar: 2008 example

#### 2008(闰)年黄帝纪元4706年戊子(鼠)年

Sun	Mon		uary Wee			Sat	Sun	Mor	Febr	ruary	20 Thu	08 Fri	Sat	Sur	n Mor	Mar		2008 Thu	Fri	Sat	,	Sun	Mon	Apri	I 20	08 I Thu	Fri	Sat
		1	2 (83)	3 #15	4 10×	5 ⊕t						1 11 I	2 #X							1 (83)	Τ			1 11 II	2 10×	3 ⊕t	4 语明	5 世九
6 小本	7 形九	8 +====================================	9 (t)::	10 把	11 (1)30	<b>12</b> 初五	3 ⊕t	4 28	5 形九	6	7 正月	8 (t)::	9 HE	2 ⊞li	3 #>X	<b>4</b> ⊕t	5 10th	6 ⊕九	7 :+	8 二	6	Я	7 把二	8 (t)E	9 (1)31	<b>10</b> 初五	11 (0):	12 初七
13 10%	初七	15 10/	16 (0)	17 101-	18	19	10 (1)30	11		13 101:	14	15 101	16 (0)-	9 (U.:.	10 (t)E	11 (03)	<b>12</b> 初版	13 (0/c	14 105	15 105	1	3 K	14 (0)	15 (0)-	16	+=	18	19 133
20	21 大市	22 †15	23 +>:	24 ††	25 †:X	26 十九	17	18 +=	19 88	20 100	21 †15	22 †×	23 ††	16 (U)	17 101	18	19 +=	20 部分	21 HS	22 †1i	2		21 †×	22 ††	23 +:<	24 十九	25 	26
27	28	29	30	31 113			24	25 1%	26 	27	28	29		23	24  -1:	25	26 1:\	27	28	29	2	7	28	29 111	30 11 11			
														30	31 33						L							
Sun	Mon	May Tue	20 Wed	08 I Thu	Fri	Sat	Sun			e 20 Wed	08 I Thu	Fri	Sat	Sur	n Mor	July 1 Tue	20 Wed	08 I Thu	Fri	Sat	,	Sun	Mon	Aug Tue	ust Wed	2008 Thu	} Fri	Sat
				1 10×	2 ⊕t	3 #A	1 0A	2 形九	3	4 五月	5 (%)	6 NE	7 (133)			1 84	<b>2</b> 形九	3 /UI	4 (I)::	5 把	Ι						1 七月	2 itt::
<b>4</b> 形化	5 28	6 (NJ)	7 NE	8 (1)31	9 NE	10 (0):	8 (0)E	9 (0):	10 初七	11	12 101	13 (0)	14	6 (1)31	7 6-8	8 (0):	9 初七	10	11 (0)	12 101	3	Е	4 (1)31	<b>5</b> 初五	6 10%	7 28:	8	e Jul
11 105	12 10	13 itth	14 (0)	15	16 †==	17 †Ξ	15	16	17 130	18 †15	19 +>:	20 ††	21 89	13	14	15	16 +13	17 十五	18 1×	19 ††	10		11	12 +=	13	14 †(3)	15 †±	16 1×:
18 -13	19	20 1%	21 79	22	23 13	24	22 1:1	23	24	25	26	27 33	28 #hi	20	21 1)	22 XIII	23	24	25	26 11	1	4:	18	19		21	22	23,
25	26	27	28 113	29 ⊞h	30 #>X	31 ⊕t	29	30 ⊕t						27 ⊞1i	28 #X	29 ⊕t	30 ⊕∧	31 ⊕⊅ເ			2	<b>1</b> (3)	25 ⊞li	26 #>x	27 ⊕t	28 #^	29 元九	30
																					3	Я						
· · · ·	Mon	Sep	temb	er	2008	Sat				ber Wed			Sat	· · · ·		Nov 1 Tue				Sat						er 2		Sat
Sun		2	3	4 初版	5	6 101:	Sun	MOI		1	2	3 初五	4 intr	Sui	MOI	Tue	wed	Inu	Fn	1 Inst	T		1 ISS	2 初五	3		5	6 lut
7	8	9	10	11 +=	12	13 13	5	6		8 758	9	10 +	11	2 (r/fii	3	4 int:	5 in/	6 intr.	7	8	7		8	9 +::	10		12 + h	13
14	15	16	17	18 +2	19	20	12 +00	13		15	16	17	18	9 +:::	10	11	12 +5	13 +×	14	15	1	1	15	16	17	18	19	20
計 21	122 897	十七 23 世間	24	+九 25 計分	26	27	19	†h			23 ##	±λ. 24	25	16	17	18		20	21	22 (18)	2	-	22	†∆.	24 #t	25	26 元人	27
		30	ĦΕ	TOTAL .	pt.	EV.	26	27	28	29	30	31.	D.C.	±λ.	24	25	26	27	28 1	29 III	2		29 III	30	31 ###	EV.	TA.	+=H
T.L	AH.	40.5			H	H	80	T.L	27	TH	10.5	eu:		30 HE	υt	TEA.	TA.	-	т-Я	10.0	1	-	euc:	195	tun			H
	Ь	_			<u> </u>	ш		<u> </u>	<u> </u>	<u> </u>		<u> </u>		ME.					<u> </u>		L		_	<u> </u>				ш

CND志愿工作者遗赠。 欢迎浏览CND (华夏文油) 网络 http://www.endorg/ CND自1989年3月6日起为是提供新闻、文章、论坛、图片、信息 请直照长到整劢商 http://www.ValucCulling.com/k/(血池,那细胞,指生素;许氏花准金,能自金等回国礼品,阿上最低价,优质消除便宜电活卡) 11元日,20%於 27 年等 204情人等 205玉星圣诞 221元官上元,36CND成立19周年 319春社 322老者圣诞

3/26观音圣诞 4/3寒食 4/4清明 4/5 (早夏文摘) 创刊17周年 5/11母亲节5/12 佛祖圣诞 6/5人梅 68端午 6/15父亲节 7/18出榜 8/7士夕 8/15中元 ま兰 9/14中秋 9/25秋 9/26刊 子 3 世 10/7章則 11/1/2下元 12/21冬至 12/25駆៍延 3 世

### Chinese calendar: 2008 example (detail)

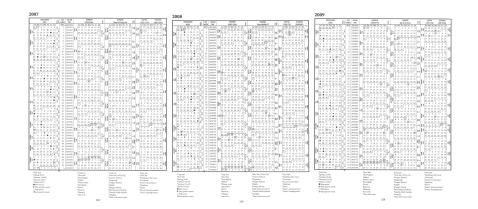
Sur	n Mo		ch 2		Fri	Sat
						<b>1</b> 廿四
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> <sup>J2</sup> 惊蛰	<b>6</b>	<b>7</b>	<b>8</b>
世五	廿六	#七		廿九	三十	二月
9	10	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
初二	初三	初四	初五	初六	初七	初八
<b>16</b>	<b>17</b>	18	19	<b>20</b> 乙2	<b>21</b>	<b>22</b>
初九	初十	+	+=	春分	十四	十五
<b>23</b>	24	<b>25</b>	<b>26</b>	<b>27</b>	28	<b>29</b>
十六	十七	十八	十九	二十	#─	#≍
30 #三	31 世四					

Sun	April 2008 Sun Mon Tue Wed Thu Fri Sat													
100		<b>1</b> 世五	2 <del>廿六</del>	<b>3</b> #七	<b>4</b> <sup>J3</sup> 清明	<b>5</b> 廿九								
<b>6</b> 三月	<b>7</b> 初二	<b>8</b> 初三	9 初四	<b>10</b> 初五	<b>11</b> 初六	<b>12</b> 初七								
<b>13</b> 初八	<b>14</b> 初九	<b>15</b> 初十	16 +	<b>17</b> +=	18 +≡	19 十四								
<b>20</b> <sup>Z3</sup> 谷雨	21 十六	22 + ±	<b>23</b> 十八	<b>24</b> 十九	<b>25</b> ≕+	26 廿一								
<b>27</b> #⊐	28 #Ξ	<b>29</b> 廿四	30 世五											

(note:  $\overline{\eta} =$  beginning,  $\overline{\psi} =$  20 in Chinese calendars)

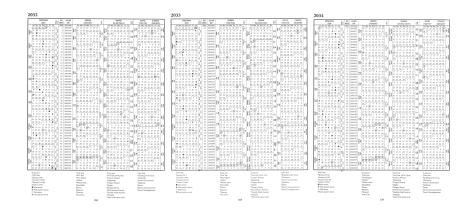
## Chinese calendar (中國暦, ちゅうごくれき)

Examples: 2007-2009



### Chinese calendar (中國暦, ちゅうごくれき)

Examples: 2032-2034



### Chinese calendar (中國暦, ちゅうごくれき) 2008 detail

				GOR				Lunar Phases
	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	30	•	1 a	2	3	4	5	7:5
IRY 8	6	7		9	10	11	12	11:37
ANUA 2008	13	14	0	16	17	18	19	19:45
,	20	21	0	23	24	25	26	13:35
	27	28	29	•	31	1	2	5:03
ARY 8	3	4	5	6	0	8	9	3:44
FEBRUARY 2008	10	11	12	13	0	15	16	3:33
ш	17	18	19	20	0	22	23	3:30
	24	25	26	27	28	•	1	2:18
_	2	3	4	5	6	•	8	17:14
MARCH 2008	9	10	11	12	13	0	15	10:45
2	16	17	18	19	20 <sup>b</sup>	0	22	18:40
	23	24	25	26	27	28	•	21:47
	30	31	1	2	3	4	5	17
<b>=</b> 8		7	8	9	10	11	0	3:55
APRIL 2008	13	14	15	16	17	18	19	200
	0	21	22	23	24	25	26	10:25
	27	•	29	30	1	2	3	25
> 9	4	•	6	7	8	9	10	12:1

		0		Hài/		Zĭ		Solar
	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
H 11 Hài	21	22	23	24	25	26	27	
MONTH 1 Dîng-Hài	28	29	1	2	3	4	5	Xião
H3i	6	7	8	9	10	11	12	70
MONTH 12 MONTH 11 Dîng-Hâi Dîng-Hâi	13	14	15	16	17	18*	19	Dà hán
-	20	21	22	23	24	25	26	3 -
	27	28	29	30	1 4	2	3	chūn
H 12	4	5	6	7	8	9	10	2
Wù-Zï	11	12	13	14	15	16	17	shui
_	18	19	20	21	22	23	24	=
	25	26	27	28	29	30	1	zhe
H 2	2	3	4	5	6	7	8	10.00
Wù-Zi	9	10	11	12	13	14	15	chur fen
_	16	17	18*	19	20	21	22	75
	23	24	25	26	27	280	29	aing
	1	2	3	4	5	6	7	99
H 3	8	9	10	11	12	13	14	
Wù-Zi	15	16	17	18	19	20	21	yű
_	22	23	24	25	26	27	28	
	29	1	2	3	4	5	6	× -

## Chinese calendar (中國暦, ちゅうごくれき)

2009 detail

_								
	19	20	21	22	23	24	•	3:22
	26	27	28	29	30	0	2	20:4
	3	4	5	6	7	8	0	4:01
MAY 2009	10	11	12	13	14	15	16	_
	•	18	19	20	21	22	23	7:26
		25	26	27	28	29	30	12:1
	0	1	2	3	4	5	6	3:2
ш 6	0	8	9	10	11	12	13	18:12
JUNE 2009	14	•	16	17	18	19	20	22:1
	21	•	23	24	25	26	27	19:35
	28	0	30	1	2	3	4	5 11:2
> 6	5	6	0	8	9	10	11	9:21
JULY	12	13	14		16	17	18	9:53
	19	20	21	•	23	24	25	2:34
	26	27	•	29	30	31	1	22:0
-	2	3	4	5	0	7	8	0:55
AUGUST 2009	9	10	11	12	1	14	15	18:5
4	16	17	18	19	•	21	22	10:0

	24	25	26	27	28	29	1	l
4 7	2	3	4	5	6	7	8	yű
MONTH 4 Ji-Chǒu	9	10	11	12	13	14	15	xià xià
- '	16	17	18	19	20	21	22	0, -,
	23	24	25*	26	27	28	29	Xião
	1	2	3	4	5	6	7	20
H 5	8	9	10	11	12	13	14	Máng zhòng
MONTH 5 Ji-Chǒu	15	16	17	18	19	20	21	g
	22	23	24	25	26	27	28	
2	29	30	1	2	3	4	5	Xia zhi
HINC	6	7	8	9	10	11	12	
LEAP MONTH 5 Ji-Chǒu	13	14	15	16	17	18	19	Xião Shũ
37	20	21	22	23	24	25	26*	0
	27	28	29	1	2	3	4	Dà
TH 6	5	6	7	8	9	10	11	
MONTH 6 JI-Chǒu	12	13	14	15	16	17	18	qiii
	19	20	21	22	23	24	25	
	26	27	28	29	1	2	3	

### Chinese calendar (中國暦, ちゅうごくれき) 2033 detail

	0	24	25	26	27	28	29	7:27
	30	0	1	2	3	4	5	4:4:
BER 3	0	7	8	9	10	11	12	20:31
VOVEMBER 2033	•	14	15	16	17	18	19	20:0
Z	20	21	0	23	24	25	26	1:38
	27	28	•	30	1	2	3	8 15:1
BER 3	4	5	0	7	8	9	10	7:21
DECEMBER 2033	11	12	1	14	15	16	17	15:2
_	18	19	20		<sup>e</sup> 22	23	24	7 18:45
	25	26	27	28	0	30	31	0:19

	1	2	3	4	5	6	7	Shuān
4.10 hõu	8	9	10	11	12	13	14	g
MONTH 10 Guǐ-Chǒu	15	16	17	18*	19	20	21	Li dōng
20	22	23	24	25	26	27	28	9
	29	30	1	2	3	4	5	Xião
11 * hǒu	6	7	8	9	10	11	12	1010
MONTH 11 Guǐ-Chǒu	13	14	15	16	17	18	19	Dà
M 11	20	21	22	23	24	25	26	
WTH hỗu	27	28	29	30	1	2	3	Dōn zhi
AP MC Guĭ-C	4	5	6	7	8	9	10	9

### Chinese calendar (中國暦, ちゅうごくれき) 2034 detail

GREGORIAN 2034										
	Sun	Mon	Tue	Wed	Thu	Fri	Sat			
JANUARY 2034	1 a	2	3	0	5	6	7	19:46		
	8	9	10	11	•	13	14	13:16		
	15	16	17	18	19	0	21			
	22	23	24	25	26	0	28	0 8:31		
FEBRUARY 2034	29	30	31	1	2	0	4	10:03		
	5	6	7	8	9	10	0	1:0		
	12	13	14	15	16	17	0	23:09		
	19	20	21	22	23	24	0	16:33		
	26	27	28	1	2	3	4	23		
MARCH 2034	0	6	7	8	9	10	11	2:09		
	12	•	14	15	16	17	18	6:43		
	19	<b>●</b> b	21	22	23	24	25	10:1		

			-	HINE				Solar			
	Guǐ-Chǒu‡/Jiǎ-Yín										
	Sun	Mon	Tue	Wed	Thu	Fri	Sat				
LEAP MONTH 11 Guĩ-Chỗu	11	12	13	14	15	16	17	Xiác			
	18*	19	20	21	22	23	24	70			
LEAP	25	26	27	28	29	1	2	Dà hán			
MONTH 12 Gui-Chōu	3	4	5	6	7	8	9	1			
	10	11	12	13	14	15	16	chūn			
	17	18	19	20	21	22	23	'n			
MONTH 1 Jiă-Yin	24	25	26	27	28	29	30	shui			
	1 '	2	3	4	5	6	7	11			
	8	9	10	11	12	13	14				
	15	16	17	18	19*	20	21	Jing			
	22	23	24	25	26	27	28	10.00			
	29	1	2	3	4	5	6	Ch.			

(Simplified) summary of the computation (Meeus 1991)

• the task is to compute the instants of the New Moons (新月, [しんげつ]);

- the task is to compute the instants of the New Moons (新月, [しん げつ]);
- the mean New Moon k approximately occurs at the time  $J = J_0 + 29.530588853k$ , where  $J_0$  is a certain constant; J is a date measured in Julian days;

- the task is to compute the instants of the New Moons (新月, 「しん げつ]):
- the mean New Moon k approximately occurs at the time  $J = J_0 + 29.530588853k$ , where  $J_0$  is a certain constant; J is a date measured in Julian days;
- the position of the Sun (which influences the Moon), the position of the Moon with respect to its perigee, as well as various other factors are then taken into account in order to compute a correction term *C*:

- the task is to compute the instants of the New Moons (新月, [しんげつ]);
- the mean New Moon k approximately occurs at the time  $J=J_0+29.530588853k$ , where  $J_0$  is a certain constant; J is a date measured in Julian days;
- the position of the Sun (which influences the Moon), the position of the Moon with respect to its perigee, as well as various other factors are then taken into account in order to compute a correction term C;
- the true New Moon (新月, [しんげつ]) is given by:

$$J' = J + C$$

(Simplified) summary of the computation (Meeus 1991)

- the task is to compute the instants of the New Moons (新月, [しんげつ]);
- the mean New Moon k approximately occurs at the time  $J = J_0 + 29.530588853k$ , where  $J_0$  is a certain constant; J is a date measured in Julian days;
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- the true New Moon (新月, [しんげつ]) is given by:

$$J'=J+C$$

• for a precise computation, the very complex motion of the Moon (月) must be taken into account.

### Chinese calendar: the cycles

The years are grouped according to different cycles:

- sixty years (sexagenary) cycle (perhaps of Babylonian origin), combination of two sub-cycles:
  - twelve earthly branches (zhī, 支) [し];
  - ten celestial stems  $(g\bar{a}n, \mp)$   $[h^{3}\lambda]$ .
- the sexagenary cycle was originally used for the days, and was also used for the years, after the 1st century C.E.;
- the sixty period could be split into two periods of thirty, or six periods of ten:
- in the 1950s, the ten days period was still used in certain rural areas;
- the seven days week seems only to go back to the Song (宋) dynasty (960-1279);

## Chinese calendar: the sexagenary cycle

- *Gān* (干) (stems):
  - according to Needham, the Gān were probably the names of the days of the primitive 10 days period, and not a combination of the five elements (metal, wood, water, fire, earth) with the Yīn-Yáng adualism;
  - the ten Gān became associated with obscure astrological names at the beginning of the Hàn (漢) (ca. 206 B.C. — 220 C.E.);
- Zhī (支) (branches):
  - the twelve Zhī had long been serving for the twelve months of the tropical year;
  - they were also used for the compass directions;
- the cycle is also called 甲子 (jiǎ zǐ), after the name of the first year, and Eto (えと) in Japan;
- according to certain researchers, there might be a correspondence between the 22 (10 + 12)  $G\bar{a}n$  and  $Zh\bar{\iota}$  signs and the Phoenician alphabet...

# Chinese calendar: the ten celestial stems (天干, [じっかん])

Stem (干)	Pinyin	Japanese (	on/kun)	3	Wǔ Xíng (五行)
甲	jiǎ	きのえ	こう	陽	木
Z	уĭ	きのと	おつ	陰	(wood)
丙	bĭng	ひのえ	~/>	陽	火
丁	dīng	ひのと	てい	陰	(fire)
戊	wù	つちのえ	ぼ	陽	土
己	jĭ	つちのと	き	陰	(earth)
庚	gēng	かのえ	こう	陽	金
辛	xīn	かのと	しん	陰	(metal)
壬	rén	みずのえ	じん	陽	水
癸	guĭ	みずのと	き	陰	(water)

- the original meanings of the symbols are not all known (甲: shell, 丙: fishtail, etc.);
- nowadays these symbols are used to count, like with A, B, C, etc.

# Chinese calendar: the ten celestial stems (天干, [じっかん])

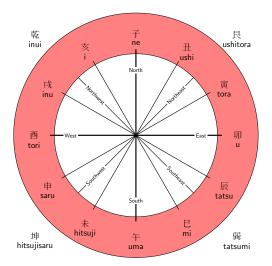
The Japanese names for the stems can also be interpreted as follows ( $\geq$  = elder brother and  $\geq$  = younger brother):

Stem (干)	Japanese	Meaning
甲	きのえ	elder brother of wood (木)
Z	きのと	younger brother of wood (木)
丙	ひのえ	elder brother of fire (火)
丁	ひのと	younger brother of fire (火)
戊	つちのえ	elder brother of earth $(\pm)$
己	つちのと	younger brother of earth $(\pm)$
庚	かのえ	elder brother of metal (金)
辛	かのと	younger brother of metal (金)
壬	みずのえ	elder brother of water (水)
癸	みずのと	younger brother of water (水)

# The 12 earthly branches (地支, [じゅうにし])

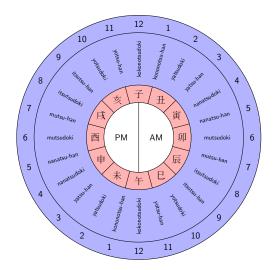
Branch (支)	Pinyin	Japanese (on/kun)		Sign
子	ΖĬ	L	ね	Rat
丑	chŏu	ちゅう	うし	Ox
寅	yín	717	とら	Tiger
卯	măo	ぼう	う	Rabbit
辰	chén	しん	たつ	Dragon
E	sì	L	み	Snake
午	wŭ		うま	Horse
未	wèi	み	ひつじ	Sheep
申	shēn	しん	さる	Monkey
酉	yŏu	ゆう	とり	Rooster
戌	хū	じゅつ	いね	Dog
亥	hài	カゴしょ	6.7	Pig

# The twelve earthly branches and the directions Japanese version



## The twelve earthly branches and the hours

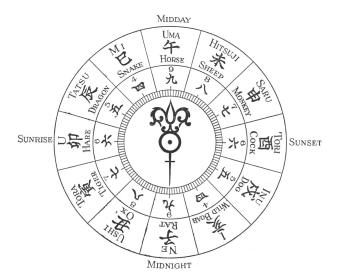
Japanese version



# Dial of a Japanese clock (1)



# Dial of a Japanese clock (2)



Wǔ Xíng (五行): the five elements

五 (wǔ): five 行 (xíng): step

symbol	Pinyin	element	天干 name
木	mù	wood	き
火	huŏ	fire	ひ
土	tŭ	earth	つち
金	jīn	metal	か
水	shuí	water	みず

# Japanese Wǔ Xíng

In Japanese, 五行 = ごぎょう.

The Japanese 五行 is also based on five elements, but not on the same ones than the Chinese 五行:

風	ふう	air
空	くう	void
水	すい	water
火	か	fire
地	ち	earth

Wǔ Xíng (五行): planets

Mercury	水星	water star	すいせい
Venus	金星	metal/gold star	きんせい
Mars	火星	fire star	かせい
Jupiter	木星	wood star	もくせい
Saturn	土星	earth star	どせい

Wǔ Xíng (五行): weekdays (1)

In the traditional Chinese calendars, the days can be associated to the planets:

Sunday	日曜日	にちようび
Monday	月曜日	げつようび
Tuesday	火曜日	かようび
Wednesday	水曜日	すいようび
Thursday	木曜日	もくようび
Friday	金曜日	きんようび
Saturday	土曜日	どようび

Here, 曜 means "weekday."

The association with the planets is the same as in the West. It probably takes its origins from the Babylonians and Egyptians, via Greece and Rome, but the exact transmission is not known.

This system is no longer much used in China.

Wǔ Xíng (五行): weekdays (2)

#### Japan:

- it seems that the Japanese weekdays were taken from India, through the importation of Bouddhist writings from the 9th century (Kūkai (空海) monk = Kobo Daishi, 弘法大師, 774-835);
- the Japanese astronomers became interested in the astrological work of Bu Kong (不空, Bù Kōng, 705–774), which introduced the planetary names in the calendars;
- at some point, there was a discrepancy which was corrected by the 1685 calendar reform;
- the planetary names have been used for centuries only for astrological purposes, or on rare calendars;
- Japan officially adopted these old names in 1876.

The weekdays in China (3)

In China, weekdays (except Sunday) are usually merely numbered from 1 to 6:

Sunday	星期日	xīng qī rì	weekday
	星期天	xīng qí tiān	
Monday	星期一	xīng qī yī	weekday 1
Tuesday	星期二	xīng qī èr	weekday 2
Wednesday	星期三	xīng qī <mark>sān</mark>	weekday 3
Thursday	星期四	xīng qī sì	weekday 4
Friday	星期五	xīng qī wŭ	weekday 5
Saturday	星期六	xīng qī <mark>liù</mark>	weekday 6

(Chinese numerals: -: yī,  $\bot$ : èr,  $\Xi$ : sān, 四: sì,  $\Xi$ : wǔ,  $\dotplus$ : liù,  $\dotplus$ : qī,  $\bigwedge$ : bā,  $\dotplus$ : jiǔ,  $\dotplus$ : shí)

The weekdays in China (4)

#### Other names exist for the days:

- 周 (zhōu = cycle) can be used: Sunday = 周末 (zhōumò = end of cycle), Monday = 周一 (zhōuyī = first of cycle), etc.; in Japanese: 週 = しゅう, week, same etymology as 周: the week can also be called 週間 (しゅうかん, shūkan);
- Sunday = 禮拜日 ou 禮拜日 (day of prayer), Monday = first day after Sunday, etc.

## Chinese calendar: the cycles are combined

			Earthly branches										
		子	丑.	寅	卯	辰	口	午	未	申	酉	戌	亥
	甲	1		51		41		31		21		11	
	Z		2		52		42		32		22		12
SL	丙	13		3		53		43		33		23	
stems	丁		14		4		54		44		34		24
l — I	戊	25		15		5		55		45		35	
Sti	己		26		16		6		56		46		36
Celestia	庚	37		27		17		7		57		47	
	辛		38		28		18		8		58		48
	壬	49		39		29		19		9		59	
	癸		50		40		30		20		10		60

2008 = beginning of 戊子 (25th year of the cycle)

#### The twelve animals associated to the branches

In a distant past, the division in twelve branches (地支) became associated to a cycle of animals (十二生肖, shí èr shēng xiào) (shēng = to be born, xiào = resemblance):

- rat/mouse (鼠), ox/cow (牛), tiger (虎), rabbit/hare (兔), dragon (龍), snake (蛇), horse (馬), sheep (羊), monkey (猴), rooster (鷄), dog (狗), pig (猪);
- the exact origin of the association is not known with certainty;
- the animals are almost the same in Japan and Korea;
- other countries have slight variations:
  - Viêt-nam: hare ⇒ cat
  - the first month may be different in a different country.

#### The twelve animals associated to the branches



Intercalation cycle, zhāng (章) cycle

- since 19 solar years are almost equal to 235 lunar months, the intercalation of leap months (embolismic years) almost follows a 19-year cycle;
- this (pseudo-) cycle is called the zhāng (章) cycle;
- a Chinese calendar watch patent uses this cycle, or several such cycles, in order to approximate the Chinese calendar over a number of years; there is also a patent for an implementation adapted to phones and PDAs (Shaun Puckrin, 2006);
- other cycles have existed, see Needham;

#### zhāng (章) cycle

### Leap months from 1951 to 2045 (5 章):

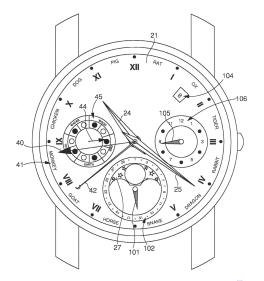
- **1** 1952 (5), 1955 (3), 1957 (8), 1960 (6), 1963 (4), 1966 (3), 1968 (7);
- **2** 1971 (5), 1974 (4), 1976 (8), 1979 (6), 1982 (4), 1984 (10), 1987 (6);
- **3** 1990 (5), 1993 (3), 1995 (8), 1998 (5), 2001 (4), 2004 (2), 2006 (7);
- **3** 2009 (5), 2012 (4), 2014 (9), 2017 (6), 2020 (4), 2023 (2), 2025 (6);
- **3** 2028 (5), 2031 (3), 2033 (11), 2036 (6), 2039 (5), 2042 (2), 2044 (7).
- approximatly 7 months are duplicated in 19 years (more or less the same ones from one cycle to the next one)  $(19 \times 365.2422 \approx 235 \times 29.53... = (12 \times 19 + 7) \times 29.53..)$
- analog to cycles in other calendars (Meton cycle, etc.).

# Chinese calendar watches (1)

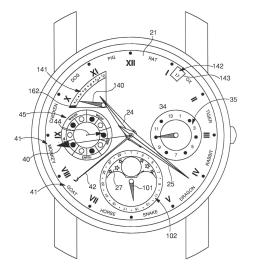


International patent of July 6, 2006. (Swatch Group)

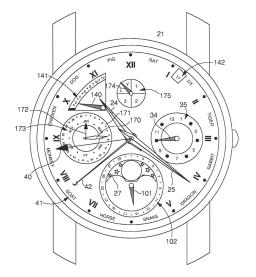
# Chinese calendar watches (2)



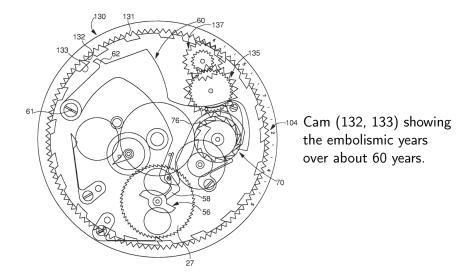
# Chinese calendar watches (3)



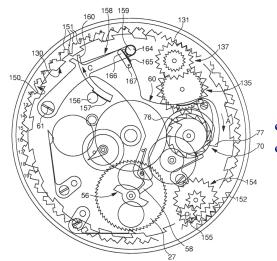
# Chinese calendar watches (4)



# Chinese calendar watches (5)



# Chinese calendar watches (6)



- previous cam (130), and
- month lengths cam (150)

#### Chinese New Year



# Chinese New Year: the 年獸 (nián shòu)

Legend of the Nián

- 獸 (shòu) = beast
- imaginary monster which brings bad luck;
- when the Nián comes, trees die, leaves lay on the ground and the grass does no longer grow;
- as soon as it has left, everything alive develops and flowers open;
- in order to hunt it away, fireworks are used.

#### Chinese New Year

- 春節 (chūn jié)
- 農歷新年 (nóng lì xīn nián) (agriculture, calendar, new, year)
- the year (beginning of month 1 nián) can start between January 21 and February 21;
- approximate rules:
  - ① the New Year falls on the day of the second New Moon (新月, [しんげつ]) after the December solstice (冬至); this is only true until 2033:
  - 2 the New Year falls on the day of the New Moon closest to  $\pm$ 春 (Lì chūn) (approximately on February 4); this rule fails 31 times between 1645 and 2644.

### Origin of Chinese years

4706	rat	February 7, 2008
4707	ox	January 26, 2009
4708	tiger	February 10, 2010

- traditionaly, the years were numbered by reigns;
- before the 1911 revolution (fall of the Qīng (清) dynasty), Sun Yat-sen (孫中山) [孫文 (そんぶん)] wanted to impose an alternative numbering;
- Chinese tradition: first year of the reign of the Yellow Emperor (黄帝, Huángdì) in 2697 B.C., hence 2008 = beginning of 2697 + 2008 = 4705; by adding 1 (for a year 0), we find 4706, but there was no year 0...;
- another possibility is to start with what some believe is the earliest use of the sexagenary cycle on March 8, 2637 B.C., hence 2008 = beginning of 2637 + 2008 = 4645.

#### The main Chinese festivals

Date	Festival	Chinese name	2008
month 1	Spring Festival	春節	February 7
day 1	(Chinese New Year)	(chūn jié)	
month 1	Lantern Festival	元宵節	February 21
day 15		(yuán xiāo jié)	
month 5	Dragon Boat Festival	端午節	June 8
day 5		(duān wŭ jié)	
month 7	Qi Qiao Jie	乞巧節	August 7
day 7	(Chinese Valentine)	(qí qiǎo jié)	
month 7	Ghost Festival	中元節	August 15
day 15		(zhōng yuán jié)	
month 8	Mid-Autumn Festival	中秋節	September 14
day 15	(Moon Festival)	(zhōng qiū jié)	
month 9	Double Ninth Festival	重陽節	October 7
day 9		(zhòng yáng jié)	

+ Qing Ming and the Winter solstice Festival (solar calendar)

### Chinese calendar: the time of the day

- the days are also subdivided, in hours, etc.
- six hours of day, six of night;
- Japanese clocks;
- all that, in another talk...

# Japanese calendar (和暦, われき)



A woman consults a calendar of the 15th year of 天保 (てんぼう) (1830–1844).

# Japanese calendar (和暦, われき)

There are different words to refer to calendars, but they are all based on

# 暦

[れき, reki] or [こよみ, koyomi]

- 中国暦 (ちゅうごくれき, chūgoku reki): Chinese calendar;
- 和暦 (われき, wa reki): traditional (Japanese) calendar.

### Japanese calendar (和暦, われき) History

Japan adapted a number of Chinese calendars:

- before 604 C.E., the traditional Hi-oki calendar was purely lunar;
- in 604, the Yuan Chia Li (Genka-reki) calendar, designed by Ho Chhêng-Thien (443 C.E.), was introduced by the Korean monk Kanroku (觀勒) and adopted;
- work of Bu Kong (不空, Bù Kōng, 705–774): introduction of the planetary names in the calendars;
- several calendars followed until 861 C.E.;
- in 861, the 宣明暦 (Hsüan Ming Li) (Senmyō-reki) calendar was inaugurated, and it was in use until 1684;

## Japanese calendar: Bu Kong (不空) (705–774)



## The Japanese calendars: (source: 中国暦 on ja.wikipedia)

- Hi-Oki reki (ひおき)
- 元嘉暦: Genka reki (げんかれき) (year of 365.2467 days and lunar month of 29.530585 days) (in China from 445 C.E. to 509, in Japan from 604 until 696);
- 儀鳳暦: Giho reki (ぎほれき) (used in China from 665 to 728 and in Japan from 697 to 763);
- 大衍暦: Taien reki (たいえんれき) (used in China from 729 to 761 and in Japan from 764 to 862);
- 宣明暦: Senmyō reki (せんみょうれき) (used in China from 822 to 892 and in Japan from 862 to 1684);
- 貞享暦: Jōkyō reki (じょうきょうれき) (used in Japan from 1685 to 1754);
- 宝暦暦: Hōryaku reki (ほうりゃくれき) (used in Japan from 1755 to 1797);
- 寛政暦: Kansei reki (かんせいれき) (used in Japan from 1798 to 1844);
- 天保暦: Tenpō reki (てんぽうれき) (used in Japan from 1844 to 1872).

## The Kansei reki (寛政暦) (1798)

- 麻田剛立 (Asada Gōryū, [あさだごうりゅう]) (1734–1799) (the Japanese Galileo) had to reform the calendar, but he recommended two of his pupils for that task:
  - 高橋至時 (Takahashi Yoshitoki) (1764–1804) and
  - 間重富 (Hazama Shigetomi) (1756–1816)

They were the ones who designed the Kansei calendar (寛政暦);

- it is the first Japanese calendar to make use of the true Sun, and not of the mean Sun (corresponds to the 1645 reform in China);
- Yoshitoki introduced Kepler's model (ellipses) in the modelling of the orbits;
- Yoshitoki has been working at the translation of the Dutch version of Lalande's Astronomie, until his death in 1804.

#### The Tenpō reki (天保暦) and ... France



The 1841 reform, designed by 渋川景佑 (Shibukawa Kagesuke, 1787-1856, Yoshitoki's son), adopted in 1843 or 1844 (Tenpō calendar 天保暦), is based on the work of the French astronomer Lalande (1732–1807), author of a multi-volume Traité d'astronomie: Shibukawa Kagesuke is the co-translator of the Dutch version of Lalande's work.

#### Computing the Japanese calendar

- the computation is similar to the one made for the construction of the Chinese calendar:
  - determination of the せっき using a knowledge of the apparent motion of the Sun;
  - determination of the New Moons with a good theory of the Moon;
- the computation is not based on the 120° E meridian:
  - from 1873 to 1887 the computation was based on the Tokyo longitude (139°46′ E);
  - since 1888, the  $135^{\circ}$  E meridian (UT + 9h) is used;
  - in certain cases, on average once out of 24, there is a difference of one day between the beginnings of the months in China and Japan, and also in the dates of the せっき.

# The 大小暦: let's play with the calendar!

- during the 江戸 (Edo) period (= 徳川 Tokugawa period) (1603–1867), Japanese calendars showing only the lengths of the short (29) and long months (30) appeared;
- these calendars were called 大小暦 (だいしょうれき) and were very popular;
- 大 (だい): long;
- 小 (しょう): short;
- these calendars are much sought by collectors.

## The 大小暦: example (1: riddle)



This 1787 calendar represents twelve fans with Kabuki actors.

Which months are long and which ones are short?

(this calendar differs from the ones that can be obtained with Chinese calendar conversion programs, perhaps because of the differences between Chinese and Japanese calendars)

## The 大小暦: example (1: answer)



(note: the months should not be called Jan, Feb, etc., but  $-\beta$ ,  $\beta$ , etc., because they are the months of the  $\beta$  calendar)

## The 大小曆: example (2: riddle)



This 1787 calendar represents the cherry blossom festival.

## The 大小暦: example (2: answer)



#### The 大小暦: example (3: riddle)



This 1787 calendar represents the game of 双六 (すごろく).

## The 大小暦: example (3: answer)



## The 大小暦: example (4: riddle)



This 1854 calendar represents a samurai in armor.

#### The 大小暦: example (4: answer)



- the numbers at the top correspond to long months (Feb → 二月, etc.);
- the numbers at the bottom correspond to short months (Jan  $\rightarrow -\beta$ , etc.);
- month 7 (七月, marked "Jul" here) is followed by a leap month (閏月 or 閏).

#### Chinese calendar: 1854 example

#### 1854

15 +t 22 ## 29	1八	31	三 4 他 11 十三 18 二十 25 世七	<b>26</b> ⊕∧	五 6 何八 13 十五 20 大寒 27 廿九	大 7 初九 14 十六 21 世三 28 三十	5 初八 12 十五 19 雨水 26	6 初九 13 十六 20 廿三 27	7 初十 14 十七 21 世間 28	三 1 初期 8 十 15 十八 22 廿五	<b>23</b> #六	五 3 他六 10 十三 17 二十 24 廿七	4 ±6 11 +8 18 #	5 初七 12 十四 19 廿— 26 廿八	6 物款 13 十五 20 廿二 27	7 初九 14 十六 21 春分 28 三十	三 利二 8 初十 15 十七 22 世四 29 三月	16 +/- 23 ## 30	3 相五 10 十二 17 十九 24 廿六 31	4 ## 11 += 18 =+ 25	9 十二 16 十九 23	3 初水 10 十三 17 二十 24	4 初七 11 十四 18 世	12 +± 19 += 26	6 初九 13 十六 20 谷田 27 四月	21 #8 28	15 +△ 22 ## 29
十八 21 小術 28	8 十二 15 十九 22 廿六 29		24 世八 31	25	五 5 他九 12 十六 19 世三 26 三十	27	11 +× 18 #= 25	初十 12 十七 19 世刊 26	13 十八 20 世五 27	21 世内	15 二十 22 夏至 29	五 2 初七 9 十四 16 廿一 23 廿八 30	☆ 3 初△ 10 十五 17 廿二 24 廿九	2 初八 9 十五 16 廿二 23 大衛 30 初六	3 初九 10 十六 17 世三 24	4 初十 11 十七 18 世界 25 七月	5 12 十八 19 世五 26 初二	13 十九 20 廿六 27	五 7 小器 14 二十 21 世七 28 初四	22 #∧ 29	20 #± 27	7 +例 14 #一 21 #A 28 被五	<b>22</b> 世九	30	四七月 31	25	六 5 12 十九 19 サ六 26 初三
3 + 10 + 17 ##	18 ⊞∧ 25	5 十三 12 二十 19 世七 26 初五	13 世 20 世 27	28	五 1 初九 8 白藤 15 廿三 22 人月 29 初八	大 2 初十 9 十七 16 世間 23 秋分 30 初九	22 九月 29	2 + 9 +八 16 + + 13 初 初 初 初	24 #37 31	三 4 +三 11 二十 18 計七 25 初期	5 十四 12 廿一 19 廿八 26 初五	五 6 十五 13 廿二 20 廿九 27 初久	大 7 十六 14 世三 21 三十 28 初七	26	6 十六 13 世三 20 十月 27	7 十七 14 世 21 初二 28 初九	三 1 1 8 立年 15 計五 22 小雪 29	16 市六 23 初月 30	五 3 +三 10 二十 17 廿七 24 初五	18 #∧ 25	10 日 17 日 日 24	11 18 #A 25	19 26	27	40	29	大 2 +三 9 二十 16 +七 23 初月 30 十

#### Chinese calendar: 1854 example (detail)

日	-	$\stackrel{-}{\longrightarrow}$	三	四	Ŧi.	六	日	_	$\exists$	三	四	Ŧi.	六
						<b>1</b> 初七			1 初八	<b>2</b> 初九	3 初十	4	5
<b>2</b> 初八	<b>3</b> 初九	<b>4</b> 初十	5	6 +=	<b>7</b> 小暑	8	6 +≡	<b>7</b> 十四	<b>8</b> 立秋	9	10	11 十八	<b>12</b> 十九
9 十五	10 十六	11 十七	12 十八	13 十九	14 =+	15	13 =+	14	15 #=	16 世三	17	18 世五	19
16 #=	17	18	19	20 世六	21 #七	<b>22</b> 廿八	20 世七	21 世人	<b>22</b> 廿九	23	<b>24</b> 闰七月	25 初二	<b>26</b> 初三
<b>23</b> 大暑	24 ≡+	<b>25</b> 七月	<b>26</b> 初二	<b>27</b> 初三	<b>28</b> 初四	<b>29</b> 初五	<b>27</b> 初四	<b>28</b> 初五	<b>29</b> 初六	30 初七	31 初八		
30	31 初七								1876	,, _			
1237	<i>)</i> ,												

#### The 大小暦: example (5: riddle)



This 1862 calendar shows kimono patterns.

#### The 大小暦: example (5: answer)

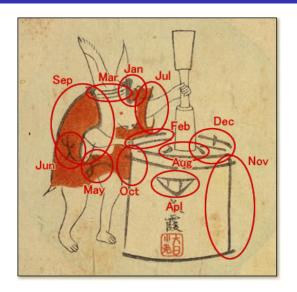


#### The 大小暦: example (6: riddle)



- this 1867 calendar shows a rabbit busy preparing 餅 (in Chinese: 麻糬) (mochi);
- 1867: start of the year of the rabbit...

#### The 大小暦: example (6: answer)



- short months are on the rabbit;
- long months are on the mortar.

#### The Japanese calendars after 1872

- Japan adopted the Gregorian calendar in 1873;
- the old calendar is also called Kyūreki (旧歴, きゅうれき) (kyū = old).

#### Japanese calendar: Emperor eras



Meiji 明治 (1867–1912) Meiji Emperor (1852–1912)



Shōwa 昭和 (1926-1989) Shōwa Emperor (1901-1989)



Taishō 大正 (1912–1926) Taishō Emperor (1879–1926)



Heisei 平成 (since 1989) Akihito Emperor (明仁) (1933future Heisei Emperor

#### Japanese calendar: identification of the years

There are four methods for the specification of the year:

- (since 645 C.E.), the year can be given by the 年号 (ねんごう, nengō) Era, then by the year in the Era, 2008 Heisei 20;
- ② the year can be given in the sexagenary cycle (for instance the year 戊子);
- the year can be given in the reign of the Emperor (first year of reign = first complete year, not the accession year);
- the year can be given since 660 B.C., the legendary year of the foundation of the Imperial dynasty; it is specified with 紀元 (きげん, kigen) or 公庫 (こうき, kōki).

It is only since 1868 (Meiji Era 明治) that Era = Reign.

#### Japanese calendar: weeks and months

- months can be noted either by their rank (正月 ou 一月 for the first month, 二月 for the second, etc.), or by older names (in the 歲 or 年?):
  - 睦月 (mutsuki, むつき, month of harmony),
  - ② 如月 (kisaragi, きさらぎ, month of wearing extra layers of clothes),
  - ③ 弥生 (yayoi, やよい, month of growth),
  - 卯月 (uzuki, うずき, month of Deutzia),
  - ⑤ 早月 (satsuki, さつき, month of planting rice sprouts),
  - ⑥ 水無月 (minazuki, みなずき, month of no water),
  - 🕡 文月 (fumizuki, ふみずき, month of literary),
  - 🔞 葉月 (hazuki, はずき, month of leaves),
  - 長月 (nagatsuki, ながつき, Autumn long month),
  - 神無月 (kannazuki, かんなずき ou kaminazuki かみなずき, month of no Gods, opposite of kamiarizuki = かみありずき),
  - 🚇 霜月 (shimotsuki, しもつき, month of frost),
  - ❷ 師走 (shiwasu, しわす, month of running priests).
- these names are possibly synonyms of the months of the solar calendar.

#### Japanese calendar: remaining problems

The following month names need to be clarified. Are they other names of the solar calendar months?

- 初春 [しょしゅん;はつはる] first month of ???
- ・ 晩春 [ばんしゅん] third month of ???
- 初夏 [しょか] fourth month of ???
- 晩夏 [ばんか] sixth month of ???
- 初秋 [しょしゅう] seventh month of ???
- 晩秋 [ばんしゅう] ninth month of ???
- 初冬 [しょとう] tenth month of ???
- 晩冬 [ばんとう] twelfth month of ???

And what about the following ones?

- 暮春 [ぼしゅん] third month of ???
- 暮秋 [ぼしゅう] ninth month of ???
- 上冬 [じょうとう] tenth month of ???
- 亥月 [がいげつ] tenth month of ???
- 子月 [ねづき] eleventh month of ???

#### Japanese calendar: main festivals

- the Japanese do generally not celebrate the Chinese New Year;
- matsuri (祭, まつり) = festival;
- the festivals vary according to the places in Japan;
- most festivals are at fixed dates, and are not related to the Chinese calendar;
- almost everywhere, there is a festival related to the rice crop around the beginning of Autumn.

## Japanese festivals









#### Main Japanese festivals

- Shōgatsu (正月): New Year (January 1–3);
- Seijin Shiki (成人式): Coming of Age day (second Monday of January);
- Setsubun (節分): start of Japanese seasons, especially the Spring;
- Hina matsuri (郷祭り): Doll Festival (March 3);
- Hanami (花見): Flower viewing (end of March/beginning of April);
- Kodomo no hi (子供の日): Boy's day (May 5); = beginning of horse month Festival (端午の節句, Tango no Sekku);
- Tanabata (七夕): Star Festival (July 7);
- O-Bon (お盆): Ancestors' Spirits Festival (August 13-15);
- Tōrō Nagashi (灯篭流し): Lantern Floating = end of O-Bon;
- Shichi-Go-San (七五三): Festival of children age 3, 5 and 7 (November 15);
- Toshi no se (年の瀬): End of year, preparation of New Year;
- Ōmisoka (大晦日): New Year's Eve (December 31).

There are six different days:

先勝 (せんしょう, せんかち, さきがち): good for business, good luck in the morning, bad luck in the afternoon

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The  $\dot{\uparrow}$   $\bar{\mathbf{R}}$  is a system specifying the lucky and unlucky days in lunar months.

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- ⑤ 大安 (たいあん, だいあん): good luck all day

## Japanese calendar: 六曜 (ろくよう, rokuyō)

Cycle of lucky and unlucky days (1)

The 六曜 is a system specifying the lucky and unlucky days in lunar months.

There are six different days:

- 先勝 (せんしょう, せんかち, さきがち): good for business, good luck in the morning, bad luck in the afternoon
- ② 友引 (ともびき, ゆういん): good luck at all times, except at noon, and except for burials
- ⑤ 先負 (せんぷ, せんぶ, せんまけ, さきまけ): opposite of 先 縢
- ④ 仏滅 (ぶつめつ): bad luck all day
- ⑤ 大安 (たいあん, だいあん): good luck all day
- 動力 (しゃっく, じゃっく, しゃっこう, じゃっこう, せきぐ) ち): bad luck, except at noon

# Japanese calendar: 六曜 (ろくよう)

Cycle of lucky and unlucky days (2)

- the days repeat according to the series 先勝, 友引, 先負, 仏滅, 大安 and 赤口;
- the cycle is periodically interrupted because the first days of the lunar months always have the same 六曜:
  - months 1 and 7 start with 先勝,
  - months 2 and 8 start with 友引,
  - months 3 and 9 start with 先負,
  - months 4 and 10 start with 仏滅,
  - months 5 and 11 start with 大安 et
  - months 6 and 12 start with 赤口.

#### Japanese calendar: what I didn't mention...

- 西暦 [せいれき] = C.E.
- 略歴 [りゃくれき]
- 年鑑 [ねんかん]
- きちじつ (kichijitsu): lucky day (link with the 六曜?)
- かんにち (kannichi): unlucky day (link with the 六曜?)

### Before I finish ... a few words on Korea

- From 1653 until 1896, Korea used the Chinese calendar, but made its own computations;
- in 1896 Korea adopted the Gregorian calendar;
- one form of Chinese calendar is still used traditionally;
- the reference meridian currently used is the meridian of the Seoul City Hall (126°58′ E);
- the years are counted from 2333 B.C., the traditional year of the foundation of the first Korean nation.

### The traditional calendar in Korea

In Korea, the 24 "jié qì" are called the 24 (이십사) "Jeol-gi" (절기).

$J_1$	Ipchun	입춘	J <sub>7</sub>	Ipchoo	입추
$Z_1$	Woosoo	우수	Z <sub>7</sub>	Cheoseo	처서
$J_2$	Gyungchip	경칩	J <sub>8</sub>	Baekro	백로
$Z_2$	Chunboon	춘분	$Z_8$	Chooboon	추분
J <sub>3</sub>	Chungmyung	청명	$J_9$	Hanro	한로
$Z_3$	Gokwoo	곡우	$Z_9$	Sangang	상강
$J_4$	Ipha	입하	$J_{10}$	Ipdong	입동
$Z_4$	Soman	소만	Z <sub>10</sub>	Soseol	소설
$J_5$	Mangjong	망종	$J_{11}$	Daeseol	대설
$Z_5$	Haji	하지	Z <sub>11</sub>	Dongji	동지
J <sub>6</sub>	Soseo	소서	$J_{12}$	Sohan	소한
$Z_6$	Daeseo	대서	$Z_{12}$	Daehan	대한

The lunar New Year is called "Seollal" (설날). There is also an equivalent to the Earthly branches and Celestial stems.

### Branches and stems in Korea

	Earthly branches											
자	축	인	显	진	사	오	미	신	유	술	해	
ja	chug	in	myo	jin	sa	0	mi	sin	yu	su	hae	

	Celestial stems										
갑	갑 을 병 정 무 기 경 신 임 계										
gab	eul	byeong	jeong	mu	gi	gyeong	sin	im	gye		

#### And in Viêt-nam...

- calendar similar to the Chinese calendar;
- earthly branches, celestial stems, and 24 "tiết khí";
- before 1813, the calendar was not computed exactly like in China (apparently, the calendar in use was 大統曆法, hence the pre-1645 Chinese calendar);
- from 1813 to 1967, the Chinese calendar was used;
- since 1968 (North Viêt-nam) or 1976 (whole country), the reference meridian is the Hanoi meridian.

# The traditional calendar in Viêt-nam: the 24 "tiết khí"

$J_1$	Lập xuân	J <sub>7</sub>	Lập thu
$Z_1$	Vũ thủy	<i>Z</i> <sub>7</sub>	Xử thử
$J_2$	Kinh trập	J <sub>8</sub>	Bạch lộ
$Z_2$	Xuân phân	<i>Z</i> <sub>8</sub>	Thu phân
J <sub>3</sub>	Thanh minh	J <sub>9</sub>	Hàn lộ
<i>Z</i> <sub>3</sub>	Cốc vũ	$Z_9$	Sương giáng
J <sub>4</sub>	Lập hạ	$J_{10}$	Lập đông
$Z_4$	Tỉêu mãn	Z <sub>10</sub>	Tỉêu tuyết
$J_5$	Mang chủng	$J_{11}$	Đại tuyết
$Z_5$	Hạ chí	Z <sub>11</sub>	Đông chí
$J_6$	Tỉêu thử	J <sub>12</sub>	Tỉêu hàn
$Z_6$	Đại thử	$Z_{12}$	Đại hàn

### Branches and stems in Viêt-nam

Earthly branches (Thập Nhị Chi)										
Tý Sửu	Dần	Mão	Thìn	Т <u>у</u>	Ngọ	Tuất	Mùi	Thân	Dậu	Hợi

Celestial stems (Thiên Can)										
Giáp	Ât	Bính	Đinh	Mậu	Kỷ	Canh	Tân	Nhâm	Quý	

The twelve animals are the rat, the buffalo, the tiger, the cat, the dragon, the snake, the horse, the goat, the monkey, the rooster, the dog and the pig.

#### In Tibet...

- lunisolar calendar, but not directly inspired by the Chinese calendar;
- Indian origin;
- the symbols are different, Tibet is not using the Chinese characters, but has its own alphabet;
- the details for another time...

### Calendar conversions

- when the calendars are well defined, the conversion from one calendar to the other is straightforward:
  - tables can be used (for instance *Calendrical Tabulations* by Reingold and Dershowitz (2002));
  - there are also many programs;
  - errors can occur, either in tables or in software;
- for certain periods of time, especially distant in the past, it is not always known how the computations were done, and this can make it difficult to convert between calendars.

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