鼠 Chinese and Japanese calendars 戊子

(from a Japanese perspective)

ロジェル ドニ (Denis Roegel) (roegel@loria.fr)

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This presentation certainly contains flaws and you, reader, can improve it by notifying me about

- Hànzì errors, or the possibly inacceptable usage of simplified and traditional Chinese;
- pinyin, Japanese, Korean, Vietnamese or English language errors;
- serious gaps;
- historical errors;
- typographical errors;
- etc.

Thank you very much in advance!

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[M]ost [Chinese] people do not understand the regularities and patterns of the [Chinese] calendar.

(the authors of an article on a Chinese calendar savant, 1991)

What do we know about Chinese and Japanese calendars?

Until recently, there was very little information in western languages:

- the classical western treatises (Matzka 1844, Bouchet 1868, etc.) do not cover the subject at all;
- several popular books (such as Lefort 1998) give only an incomplete description, often with errors;
- at best, the general public knows that the years have animal names (currently the rat), perhaps some connection with the Moon, and that the Chinese celebrate a shifted New Year, in their own way;
- during the past few years, things have changed, because information circulates better thanks to the internet, and there are more and more means to convert dates between calendars;
- one of the aims of this talk is to get all these facts right.

Aims of this presentation

- introduction to the foundations of the Chinese and Japanese calendars:
 - some history;
 - some calendars;
 - some astronomy;
 - some mathematics;
 - some Chinese;
 - some Japanese, and
 - surprises;
- what you won't find much here:
 - the time in the day;
 - horology;
 - the traditions associated to the various festivals;
 - Chinese and Japanese astrology;
 - Feng Shui;
 - etc.

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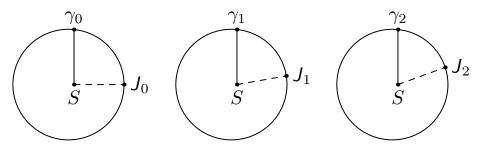
Calendars and celestial motions What is a calendar?

- as a consequence of the Earth's rotation, our time is divided into days;
- in the West, days are grouped in weeks, months and years;
- the largest structure usually corresponds to the seasons which return after little more than 365 days; the seasons are due to the Earth's orientation with respect to the Sun and not to its distance to the Sun;
- the year of the seasons is the tropical year;
- months originate from the lunar month (time between two identical phases of the Moon), which is about 29.5 days;
- problem: 365 days (and a little more) ≠ twelve lunar months (354 days).

Julian calendar (from Julius Caesar to the 16th century)

- calendar used in the West before 1582;
- named by reference to Julius Caesar;
- 365 days year, with an additional leap day every four years;
- average length of a year: $365 + \frac{1}{4} = 365.25$ days;
- problem: the beginning of Spring currently recurs after about 365.2422 days;
- the beginning of the Spring was drifting with respect to the year, and in 1582 the drift had reached about 10 days.

Julian calendar (from Julius Caesar to the 16th century) Precession of γ with respect to the start of the year



- γ_i : start of Spring;
- J_i: start of the Julian year;
- from γ_i to γ_{i+1} : 365.2422 days;
- from J_i to J_{i+1} : 365.25 days;
- problem: γ_i comes closer and closer to J_i .

Gregorian calendar (16th century — today)

- the 1582 reform shortened the Julian year which was slightly too long;
- three days were removed over 400 years: the century years which are not multiple of 400 are no longer leap years (1700, 1800, 1900, 2100, etc.);
- the average length of the Gregorian year is therefore $365 + \frac{1}{4} \frac{3}{400} = 365.2425$ days, which is a better approximation of 365.2422 than 365.25;

Lunisolar calendars

- lunisolar calendars try to match two incommensurable periods:
 - lunar (synodic) month of 29.53 days (29 d 12 h 44 mn 3 s)
 - tropical year of 365.2422 days (365 d 5 h 48 mn 45 s in 2000)
- Hebrew, Chinese, Indian, etc. calendars;
- also the Gregorian calendar (Easter date);
- some years have 12 lunar months, others have 13;
- existence of cycles or pseudo-cycles, for instance 19-year cycle after which the phases of the Moon recur almost on the same dates (because $19 \times 365.25 \approx 235 \times 29.530589$).

Chinese calendar (中国暦, ちゅうごくれき)



Chinese calendar (中国暦, ちゅうごくれき) History

- China has a very long written history, during which many dynasties ruled one after the other;
- a calendar was already used by the Shang dynasty (商), as this is testified by oracle bones (ca. 1500 to 1000 B.C.);
- the promulgation of an official calendar was one of the most important acts of a Chinese Emperor;
- the calendar was astronomically determined;
- the knowledge of celestial motions has improved over time;

Chinese calendar (中国暦, ちゅうごくれき) An oracle bone (甲骨, jiǎ gǔ piàn)



Chinese calendar (中国暦, ちゅうごくれき) History (2)

- in the 13th century B.C., China knew that a lunar month is about 29.53 days;
- in 237 C.E., the value 29.530598 was obtained;
- the real value is about 29.530588 days;
- around 100 calendars followed eachother from the 3rd century B.C. to the 19th century C.E.;
- the main reforms (in 619, 1280 and 1645) were all carried out with the help of foreigners (Indian, Muslim or Jesuit astronomers);
- the current rules were formulated by the German Adam Schall, who became director of the Bureau of Celestial Affairs, around 1645.

Chinese calendar: what the Jesuits brought in the 17th century

Matteo Ricci = Lì Mădòu (利玛窦) (1552–1610) Johann Terrenz (Schreck) = Dèng Yùhán (邓玉函) (1576–1630) Giacomo Rhò = Luó Yăgŭ (罗雅谷) (1593–1638)



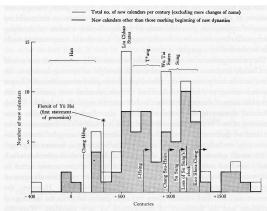




Xú Guāngqī (徐光启) (1562-1633)

Johann Adam Schall von Bell Tāng Rùowàng (汤若望) (1591–1666) Ferdinand Verbiest Nán Huáirén (南怀仁) (1623–1688)

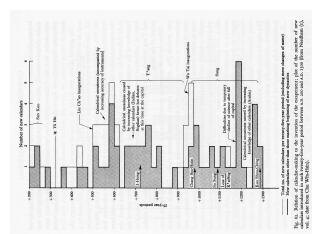
Chinese calendar (中国暦, ちゅうごくれき) History: promulgation of new calendars



Creation of calendars, for each century, from 400 B.C. to 1900 (Needham, 1986).

Fig. 61. Relation of calendar-making to the invention of the escapement; plot of the number of new calendars introduced in each century between 400 B.C. and A.D. 1900 (from Needham (1), vol. 4; data from Chu Wôn-Hšin).

Chinese calendar (中国暦, ちゅうごくれき) History: promulgation of new calendars



Creation of calendars, for each century quarter, from 200 C.E. to 1300 (Needham, 1986).

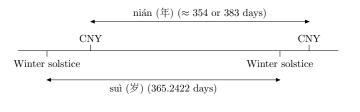
Chinese calendars: examples

- 大统历 (dà tǒng lì) or 授时历 (shòu shí lì) [じゅじれき in Japan]: calendar used from 1281 until 1644;
- 时宪历 (shí xiàn lì): calendar used from 1645 until ???

Chinese calendars

Nowadays, there are actually *two* concurrent Chinese calendars:

- a solar calendar, the "suì" (岁), from one Winter solstice (冬至) to the next; it is also called "farmer's calendar" (农历);
- a lunisolar calendar, the "nián" (年) [ねん], often mistakenly labelled 农历, starting at Chinese New Year (CNY) and made of 12 or 13 lunar months;
- two of the festivals are purely solar ones, the others are lunar festivals.



The Western calendar in China

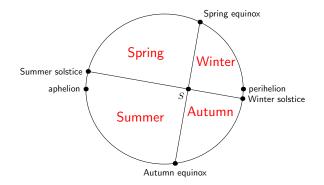
The Chinese civil calendar is the Western (Gregorian) calendar, also called

- 公历 (gōng lì): public calendar;
- 西历 (xī lì): Western calendar.

It is the official calendar since 1929, but it had already been adopted by the business world in 1912.

The Chinese solar calendar

The Western world has four seasons (Spring, Summer, Fall and Winter), corresponding to the four "quarters" of the revolution of the Earth around the Sun (S: Sun or Earth):

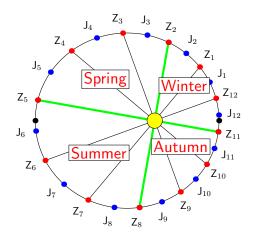


Note that the quarters are not all of the same length.

The Chinese solar calendar (cont'd)

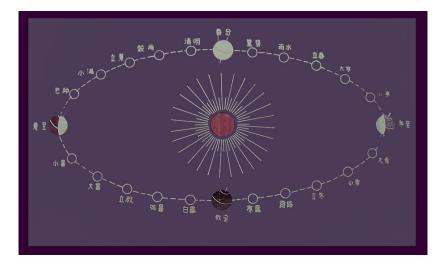
- in the Chinese solar calendar, the time between two solstices (至, zhì [じ]) is divided into 24 sub-intervals (or solar terms);
- the beginnings of these terms are the "jié qì" (节气) [せっき];
- the Spring Equinox (春分, chūn fēn [しゅんぶん]) is arbitrarily the fourth term;
- the even terms are called major terms or "zhōng qì" (中气) [ちゅうき]; they are the midpoints (中) of twelve intervals;
- the odd terms are called minor terms or "jié qì" (节气) [せっき];

The Chinese solar calendar (cont'd)



- Z₂ corresponds to the γ point (start of Spring);
- the J_i and Z_i are separated by 15° (from the Sun);
- the Z_i are also the beginnings of our zodiac signs: Z₂ for Aries, Z₃ for Taurus, Z₄ for Gemini, etc.;
- the *J_i* are the midpoints of our Zodiac signs.

The 24 "jié qì" (节气)



The 24 "jié qì" (节气) (beginning)

J_1	Lì chūn
Z_1	Yŭ shuĭ
J_2	Jīng zhé
Z_2	Chūn fēn
J_3	Qīng míng
Z ₃	Gŭ yŭ
J_4	Lì xià
Z_4	Xiăo măn
J_5	Máng zhòng
Z_5	Xià zhì
J_6	Xiăo shŭ
Z_6	Dà shũ

立春 雨水 惊蛰 春分 清明 谷雨 立夏 小满 夏至 小暑 大暑

start of Spring rain water awakening of insects Spring equinox clear and bright grain rain start of Summer grain full grain in ear Summer solstice minor heat major heat

 \approx February 4 \approx February 19 \approx March 6 \approx March 21 \approx April 5 \approx April 20 \approx May 6 \approx May 21 \approx June 6 \approx June 22 \approx July 7 \approx July 23

The 24 ''jié qì'' (节气) (end)

J_7	Lì qiū
Z7	Chŭ sł
J_8	Bái lù
Z ₈	Qiū fē
J_9	Hán lù
Z9	Shuān
J_{10}	Lì dōn
<i>Z</i> ₁₀	Xiǎo x
J_{11}	Dà xu
Z_{11}	Dōng
J_{12}	Xiăo h
Z_{12}	Dà há

立秋 处暑 Chǔ shù 白露 Qiū fēn 秋分 Hán lù 寒霰 霜降 Shuāng jiàng 立冬 Lì dōng 小雪 Xiǎo xuě Dà xuě 大雪 冬至 Dōng zhì 小寒 Xiăo hán Dà hán 大寒

start of fall limit of heat white dew Fall equinox cold dew frost descent start of Winter minor snow major snow Winter solstice minor cold major cold

- pprox August 8
- pprox August 23
- pprox September 8
- pprox September 23
- pprox October 8
- pprox October 24
- pprox November 8
- pprox November 22
- pprox December 7
- pprox December 22
- pprox January 6
- pprox January 20

The 二十四節気 in Japan

- the beginning of a せつ is a 節気 (せっき, sekki), these are the *J_i*;
- the midpoint of a せつ is a 中気 (ちゅうき, chūki), they are the *Z*_i;
- the first 節気 therefore occurs around December 7;
- the numbering of the 節気 and 中気 plays no role.

The 二十四節気 in Japan (beginning)

J_1	Lì chūn	立春	risshun	立春	start of Spring
Z_1	Yŭ shuĭ	雨水	usui	雨水	rain water
J_2	Jīng zhé	驚蟄	keichitsu	啓蟄	awakening of insects
Z_2	Chūn fēn	春分	shunbun	春分	Spring equinox
J_3	Qīng míng	清明	seimei	清明	clear and bright
Z_3	Gŭ yŭ	谷雨	kokuu	穀雨	grain rain
J_4	Lì xià	立夏	rikka	立夏	start of Summer
Z_4	Xiăo măn	小满	shōman	小満	grain full
J_5	Máng zhòng	芒种	bōshu	芒種	grain in ear
Z_5	Xià zhì	夏至	geshi	夏至	Summer solstice
J_6	Xiăo shŭ	小暑	shōsho	小暑	minor heat
Z_6	Dà shũ	大暑	taisho	大暑	major heat

In red: traditional Hànzì \neq Kanji.

The 二十四節気 in Japan (end)

J ₇	Lì qiū	立秋	risshū	立秋	start of Fall
Z_7	Chŭ shŭ	處暑	shosho	処暑	limit of heat
J_8	Bái lù	白露	hakuro	白露	white dew
Z_8	Qiū fēn	秋分	shūbun	秋分	Fall equinox
J_9	Hán lù	寒露	kanro	寒露	cold dew
Z_9	Shuāng jiàng	霜降	sōkō	霜降	frost descent
J ₁₀	Lì dōng	立冬	rittō	立冬	start of Winter
Z ₁₀	Xiăo xuě	小雪	shōsetsu	小雪	minor snow
J_{11}	Dà xuě	大雪	taisetsu	大雪	major snow
Z ₁₁	Dōng zhì	冬至	tōji	冬至	Winter solstice
J ₁₂	Xiǎo hán	小寒	shōkan	小寒	minor cold
Z ₁₂	Dà hán	大寒	daikan	大寒	major cold

The 24 "jié qì": observations

• beginnings of Western seasons:

- Z₂ (春分 [しゅんぶん]),
- Z₅ (夏至 [げし]),
- Z₈ (秋分 [しゅうぶん]) et
- Z₁₁ (冬至 [とうじ]);

• beginnings of Chinese seasons:

- J₁ (立春 [りっしゅん]),
- J₄ (立夏 [りっか]),
- J₇ (立秋 [りっしゅう]) et
- J₁₀ (立冬 [りっとう]);

• two of the *jié qì* are Chinese festivals:

- J₃ (清明, Qīng míng, [せいめい], clear and bright) and
- Z₁₁ (冬至, Dōng zhì, [とうじ], Winter solstice).

♪ Song of the ''jié qì'' (节气歌, jié qì gē) ♪

The following song helps memorize the jié qì...

春雨惊春清谷天 夏满花夏暑相连 秋处雪季秋寒霜降 冬雪两节不变更 最多相年来一天 下半年是八、廿三 chūn yǔ jīng chūn qīng gǔ tiān, xià măn máng xià shǔ xiāng lián, qiū chù lù qiū hán shuāng jiàng, dōng xuĕ xuĕ dōng xiǎo dà hán. mĕi yuè liǎng jié bù biàn gēng, zùi duō xiāng chā yī liǎng tiān shàng bàn nián lái liù, niàn yī xià bàn nián shì bā, niàn sān

The 24 せっき: observations

- In Japan, the word Setsubun (節分) originally meant the eves of
 - Risshun (立春, 315°, start of Spring),
 - Rikka (立夏, 45°, start of Summer),
 - Risshū (立秋, 135°, start of Fall) and of
 - Rittō (立冬, 225°, start of Winter).
- Currently, it mainly refers to the day before Risshun (around February 4).

Solar months in Japan

The twelve $\forall \neg$ do also define "solar calendar months." The first month starts at point J_1 . Each Japanese season contains three months, named as follows (the names of the seasons are shun, ka, shū and tō, and mō = ..., chū = ..., ki = ...):

#	month	ひらがな		starts at
1	孟春	もうしゅん (mōshun)	J_1	pprox February 4
2	仲春	ちゅうしゅん (chūshun)	J ₂	pprox March 6
3	季春	きしゅん (kishun)	J_3	pprox April 5
4	孟夏	もうか (mōka)	J ₄	pprox May 6
5	仲夏	ちゅうか (chūka)	J_5	pprox June 6
6	季夏	きか (kika)	J ₆	pprox July 7
7	孟秋	もうしゅう (mōshū)	J ₇	pprox August 8
8	中秋 or 仲秋	ちゅうしゅう (chūshū)	J ₈	pprox September 8
9	季秋	きしゅう (kishū)	J ₉	pprox October 8
10	孟冬	もうとう (mōtō)	J ₁₀	pprox November 8
11	仲冬	ちゅうとう (chūtō)	J_{11}	pprox December 7
12	季冬	きとう (kitō)	J ₁₂	pprox January 6

The pentads (候, hou, [こう])

- each solar term is also divided in three pentads (候, hou, [こう]);
- the first pentad is 初候, the second is 次候, and the last is 末 候;
- each pentad is made of five days (sometimes six) and there are exactly 72 pentads in a year;
- average duration of a pentad: $\frac{365.2422}{72} \approx 5.07...$ d;
- each pentad has a name.

The Chinese solar calendar (cont'd)

How are the jié qìs computed?

- before the 1645 reform, the mean Sun (平气, píng qì) was used;
- with the mean Sun, the time from one jié qì to the next one was constant ($\frac{365.2422}{24} \approx 15.22$ days);
- since 1645, the true Sun (定气, dìng qì) is used, and it requires a more complex computation;
- with the true Sun, the angle from one jié qì to the next one is constant (15°) ;

The Chinese solar calendar (cont'd) How are the jié qìs computed? (cont'd)

- first, the exact astronomical instants of the 24 terms are determined in UT (Universal Time); they corresponds to the instants when the solar longitude is a multiple of 15°;
- the accuracy of the determination depends on the astronomical theory used, which has varied during the history of China;
- since 1929, the various dates are expressed in the time of the 120° E meridian (slightly East of 北京, Běijīng) and these dates are used.

The Chinese solar calendar (cont'd)

Influence of the reference meridian

The meridian (120 $^{\circ}$ E, 8 hours East of Greenwich) plays a role:

 the 2007 Winter solstice occurred on December 22, 2007 at 6:07 UT, hence at 14:07 on the same day, hour of the 120° E meridian:

Start of suì (eta) on December 22, 2007 ;

the 2008 Winter solstice occurred on December 21, 2008 at 12:03 UT, hence at 20:03 on the same day, hour of the 120° E meridian:

Start of suì (岁) on December 21, 2008 ;

the 2009 Winter solstice occurred on December 21, 2009 at 17:46 UT, hence at 1:46 the next day, hour of the 120° E meridian:
 Start of suì (岁) on December 22, 2009.

The Chinese solar calendar: the age

- nowadays, the word \mathcal{B} (suì) is only used when speaking of a person's age;
- each traversed year counts for 1:
 - a child born 5 days before the end of the year is one year old when it is born,
 - at the start of the following year, he/she is already two years old;
- beginning of the year of the ages:
 - traditionally, the Chinese used to count their age from the Winter solstice;
 - many Chinese now count it from the Chinese New Year (lunisolar calendar), or from the 7th day of the new year.

The Chinese solar calendar: weddings ...

A \oplus can be located in four different ways with respect to the *Li chūn* (*J*₁) points (start of Chinese Spring, around February 4):

- a 年 may contain no *Lì chūn* point: it is called 無春年 (no Spring year). It is also called 寡婦年 (widow year) in northern China or 盲年 ((doubly) blind year) in southern China ⇒ bad luck for marriage;
- a 年 may contain two Lì chūn points: doubly bright year ⇒ doubly favorable year for marriages;
- **③** a 年 may contain only the final *Lì chūn* point: blind year;
- **④** le 年 may contain only the initial *Lì chūn* point: bright year.

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- the mean solar longitude L₀ at instant T (T in Julian centuries since January 1.5, 2000) can be computed with:

 $L_0 = 280^{\circ}.46645 + 36000^{\circ}.76983T + 0.0003032T^2$

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$$L=L_0+C$$

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• a correction term *C* (the equation of the center) is then added, in order to take into account the (quasi) elliptic orbit of the Earth:

$$L=L_0+C$$

• the final computation amounts to finding *T* knowing *L*, which can be done using approximation methods (dichotomy, ...).

The \mp (nián) calendar contains lunar months:

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- there may be two long months in a row (连大, lián dà);
- before 619 (Táng (唐) dynasty), the mean Moon (平朔, píng shuò) was used, instead of the true Moon (定朔, dìng shuò).

The Chinese lunar calendar Lunar months (cont'd)

- the actual time between two New Moons can differ by several hours from the average lunar month:
 - during the Winter, lunar months tend to be longer, because of the faster apparent motion of the Sun (which is closer in Winter than in Summer);
 - in Summer, it is the opposite.

As for the jié qìs (\ddot{T} 气), the meridian 120° E (8 hours East of Greenwich) plays a role:

 on March 7, 2008, there was a New Moon (新月, [しんげつ]) at 17:14 UT, hence at 1:14 in the morning of March 8, hour of the 120° E meridian;

Start of month 2 on March 8 ;

 on April 6, 2008, there was a New Moon (新月, [しんげつ]) at 3:55 UT, hence at 11:55 in the morning of April 6, hour of the 120° E meridian;

Start of month 3 on April 6

The Chinese lunar calendar Imbrication of the lunar months in the $\ensuremath{\not\mid}$ (suì)

When the lunar months are imbricated inside the ${\mathcal B}$ (suì), two cases are possible:

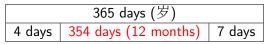
(1) the ca. 11 days that the $\cancel{2}$ (sui) is in excess over twelve lunar months surround these twelve months, for instance:

	365 days (岁)	
4 days	354 days (12 months)	7 days

The Chinese lunar calendar Imbrication of the lunar months in the 岁 (suì)

When the lunar months are imbricated inside the ${\mathcal B}$ (sui), two cases are possible:

(1) the ca. 11 days that the β (sui) is in excess over twelve lunar months surround these twelve months, for instance:



② there are only eleven full months inside a 岁 (suì), plus ca. 40 jours, for instance:

365 days (岁)				
15 days	325 days (11 months)	25 days		

The Chinese lunar calendar Definition of New Year and of the embolismic 岁 (suì)

- lunar months are numbered from 1 to 12, one of the months being possibly duplicated;
- by definition (since 256 B.C.), the month in which the Winter solstice (冬至) falls is always month 11; caution: this is not sufficient to determine month 1 and New Year in retrospect;
- let M_0 be the Winter solstice (冬至) month in a given year, and let M_1 be the Winter solstice (冬至) month of the following year; the (suì) corresponding to that interval is embolismic if there are 12 complete months between M_0 and M_1 , these two months being excluded from the count. (This is the first case of the previous view.)

Intervals between zhōng qì (中气) and length of lunar months

- before 1645 (calendars based on the mean Sun, $\mp \vec{\sub}$):
 - the zhōng qì (中气) were separated by about 30.44 days;
 - a lunar month (about 29.53 days) contained either one zhōng qì (中气), or none;
- since 1645 (calendars based on the true Sun, 定气):
 - the time between two zhōng qì (中气) varies between 29.44 and 31.44 days;
 - hence, it may also happen that a lunar month contains two zhōng qì (中气);
 - this phenomenon is made more frequent, because in Winter there is both a shorter interval between the zhōng qìs (中气) and the lunar months are longer.

The Chinese lunar calendar Definition of the leap (embolismic) month

- let H_i be a Winter solstice, M_i the (11th) lunar month containing it and let M_{i+1} be the month containing the solstice H_{i+1};
- if the sui starting with M_i, and including all the following months except M_{i+1}, is embolismic, it contains 13 months;
- since there are only 12 zhōng qì (中气) from H_i (inclusive) to H_{i+1} (exclusive), there is necessarily a month without a zhōng qì (中气);
- by definition, the leap month (闰月, rùn yuè) is the first month without a zhōng qì (中气) (rule dating back to the 104 B.C. reform); it is assigned the same number as the previous month;
- note: since there can be months with two zhong qìs (中气), it follows that an embolismic suì can contain several (non consecutive) months without zhong qìs (中气).

The Chinese lunar calendar Leap month

- any of the 12 normal months can be followed by a leap month (闰月) [閏月, うるうつき];
- since 1645, there has never been a leap month after the months 11, 12 or 1, but it will happen more and more often;
- in 2033, there will for the first time be a leap month after the 11th month, a fact which seems to have been discovered only around 1990;
- month 1 will be duplicated in 2262 and month 12 in 3358 (according to Aslaksen);
- month 12 was already duplicated in the Japanese calendar in 1890, but not in the Chinese calendar.

The Chinese lunar calendar Summary

- knowing the dates of the solstices and New Moons, we determine if the suì (岁) starting at the time of a Winter solstice (冬至) is common (12 months) or embolismic (13 months);
- if it is embolismic, we look for the first month after the Winter solstice (冬至) and containing no zhōng qìs (中气);
- by definition, this month is the leap month (闰月);
- this procedure is repeated for every year.

The Chinese lunar calendar Lunar year (nián)

A nián (年) can have twelve or thirteen lunar months and 353, 354, 355 days (common years) or 383, 384 or 385 days (embolismic years).

Over a span of 200 years from 1911 to 2110, the length distribution is the following:

length	353	354	355	383	384	385
number	1	84	41	5	66	3

We have $\frac{5+66+3}{200}\approx\frac{7}{19}:$ ca. 7 years out of 19 are embolismic years.

Chinese calendar: 2008 example

2008(闰)年黄帝纪元4706年戊子(鼠)年

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March 2008 on Tue Wed Thu Fri

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September 2008

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28	29 九月	30				

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8	29 1	30 (1) (31 孤			

CND志愿工作者谨赠。欢迎浏览CND/《华夏文摘》网站 http://www.cnd.org/。CND自1989年3月6日起为您提供新闻,文章,论坛,图片,信息 请惠顾长期赞助商 http://www.ValueCalling.com/kk/(鱼油,卵磷脂,精华素,许氏花旗参,脑白会等回国礼品,网上最低价:优质清晰便育电话卡)

1/1元旦 2/6除夕 2/7 春节 2/14情人节 2/15玉皇圣诞 2/21元宵,上元 3/6CND成立19周年 3/19春社 3/22老君圣诞 3/26观音圣诞 4/3寒食 4/4清明 4/5《华夏文摘》创刊17周年 5/11母亲节 5/12 佛祖圣诞 6/5入梅 6/8端午 6/15父亲节 7/18出梅 8/7七夕 8/15中元 ま兰 9/14中秋 9/25秋社 9/26孔子圣诞 10/7重阳 11/12下元 12/21冬至 12/25耶稣圣诞

Chinese calendar: 2008 example (detail)

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30 廿三	31 廿四												

(note: $\overline{N} = \text{beginning}, \ \ = 20$ in Chinese calendars)

Chinese calendar (中国暦, ちゅうごくれき) Examples: 2007-2009

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Chinese calendar (中国暦, ちゅうごくれき) Examples: 2032-2034

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Chinese calendar (中国暦, ちゅうごくれき) 2008 detail

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		7	8	9	10	11	O	3:55		1	2	3	4	5	6	7	1
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Denis Roegel

鼠 Chinese and Japanese calendars 戊子

Chinese calendar

Chinese calendar (中国暦, ちゅうごくれき) 2009 detail

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鼠 Chinese and Japanese calendars 戊子

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Denis Roegel

Chinese calendar

Chinese calendar (中国暦, ちゅうごくれき) 2033 detail

	0	24	25	26	27	28	29	7:27
	30	0	1	2	3	4	5	4:45
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NOVEMBER 2033	0	14	15	16	17	18	19	20:08
Z	20	21	0	23	24	25	26	1:38
	27	28	0	30	1	2	3	315:1
BER 3	4	5	0	7	8	9	10	47:21
DECEMBER 2033	11	12	0	14	15	16	17	15:2
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	25	26	27	28	0	30	31	5 0:19

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	29	30	1	2	3	4	5	Xião xuě
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EAP MONTH 1 Gui-Chôu	4	5	6	7	8	9	10	g

Chinese calendar (中国暦, ちゅうごくれき) 2034 detail

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JANUARY 2034	8	9	10	11	0	13	14	3:1				
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ARY 4	5	6	7	8	9	10	0	1				
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	CHINESE Guǐ-Chǒu‡/Jiǎ-Yín କ୍ରିଡି											
	Guĭ-Chǒu‡/Jiǎ-Yín											
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LEAF	9	25	26	27	28	29	1	2	Dà			
MONTH 12 LEAP MONTH 1	hðu	3	4	5	6	7	8	9	1			
NONTI	Guǐ-Chǒu	10	11	12	13	14	15	16	chū			
-		17	18	19	20	21	22	23	n			
		24	25	26	27	28	29	30	Yũ shuĩ			
		1 a	2	3	4	5	6	7	=,			
HI	lin	8	9	10	11	12	13	14				
MONTH 1	Jiǎ-Yin	15 ^b	16	17	18	19*	20	21	Jing			
		22	23	24	25	26	27	28	10.00			
		29	1	2	3	4	5	6	Chū fēn			

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• for a precise computation, the very complex motion of the Moon (β) must be taken into account.

Chinese calendar: the cycles

The years are grouped according to different cycles:

- sixty years (sexagenary) cycle (perhaps of Babylonian origin), combination of two sub-cycles:
 - twelve earthly branches (zhī, 支) [し];
 - ten celestial stems $(g\bar{a}n, \mp)$ $[h^{\lambda}h]$.
- the sexagenary cycle was originally used for the days, and was also used for the years, after the 1st century C.E.;
- the sixty period could be split into two periods of thirty, or six periods of ten;
- in the 1950s, the ten days period was still used in certain rural areas;
- the seven days week seems only to go back to the Sòng (朱) dynasty (960-1279);

Chinese calendar: the sexagenary cycle

- *Gān* (干) (stems):
 - according to Needham, the Gān were probably the names of the days of the primitive 10 days period, and not a combination of the five elements (metal, wood, water, fire, earth) with the Yīn-Yáng @ dualism;
 - the ten *Gān* became associated with obscure astrological names at the beginning of the Hàn (汉) (ca. 206 B.C. 220 C.E.);
- Zhī (支) (branches):
 - the twelve Zhī had long been serving for the twelve months of the tropical year;
 - they were also used for the compass directions;
- the cycle is also called 甲子 (jiǎ zǐ), after the name of the first year, and Eto (えと) in Japan;
- according to certain researchers, there might be a correspondence between the 22 (10 + 12) Gān and Zhī signs and the Phoenician alphabet...

Chinese calendar: the ten celestial stems (天干, [じっかん])

Stem (干)	Pinyin	Japanese (on/kun)	3	Wǔ Xíng (五行)
甲	jiă	きのえ	こう	阳	木
Z	уĭ	きのと	おつ	阴	(wood)
丙	bĭng	ひのえ	<i>~</i> /)	阳	火
丁	dīng	ひのと	てい	阴	(fire)
戊	wù	つちのえ	ぼ	阳	土
己	jĭ	つちのと	き	阴	(earth)
庚	gēng	かのえ	こう	阳	金
辛	xīn	かのと	しん	阴	(metal)
£	rén	みずの之	じん	阳	水
癸	guĭ	みずのと	き	阴	(water)

- the original meanings of the symbols are not all known (甲: shell, 丙: fishtail, etc.);
- nowadays these symbols are used to count, like with A, B, C, etc.

Chinese calendar: the ten celestial stems (天干, [じっかん])

The Japanese names for the stems can also be interpreted as follows (\dot{z} = elder brother and \dot{z} = younger brother):

Stem (干)	Japanese	Meaning
甲	きのえ	elder brother of wood (木)
Z	きのと	younger brother of wood (木)
丙	ひのえ	elder brother of fire (火)
Ţ	ひのと	younger brother of fire (火)
戊	つちのえ	elder brother of earth (\pm)
己	つちのと	younger brother of earth (\pm)
庚	かのえ	elder brother of metal $(heta)$
辛	かのと	younger brother of metal $(ar{a})$
壬	みずの之	elder brother of water (水)
癸	みずのと	younger brother of water (水)

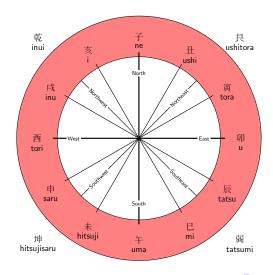
The 12 earthly branches (地支, [じゅうにし])

Branch (支)	Pinyin	Japanese	e (on/kun)	Sign
子	ZĬ	L	ね	Rat
丑	chŏu	ちゅう	うし	Ox
寅	yín	いん	とら	Tiger
卯	măo	ぼう	う	Rabbit
辰	chén	しん	たつ	Dragon
巳	SÌ	L	み	Snake
午	wŭ	Ĵ	うま	Horse
未	wèi	み	ひつじ	Sheep
申	shēn	しん	さる	Monkey
酉	yŏu	ゆう	とり	Rooster
戌	хū	じゅつ	いぬ	Dog
亥	hài	カゴレコ	ſĵ	Pig

Chinese calendar

The twelve earthly branches and the directions

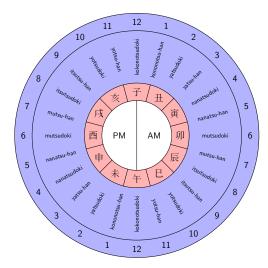
Japanese version



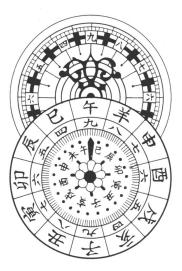
Chinese calendar

The twelve earthly branches and the hours

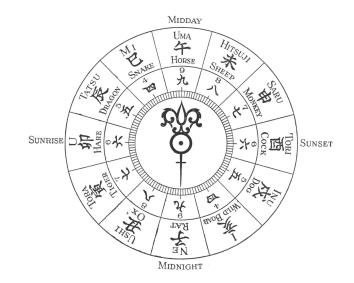
Japanese version



Dial of a Japanese clock (1)



Dial of a Japanese clock (2)



Chinese calendar Wŭ Xíng (五行): the five elements

표 (wŭ): five 行 (xíng): step

symbol	Pinyin	element	天干 name
木	mù	wood	き
火	huŏ	fire	ひ
土	tŭ	earth	っち
金	jīn	metal	<i>ל</i> ל
水	shuí	water	みず

Japanese Wǔ Xíng

In Japanese, 五行 = ごぎょう. The Japanese 五行 is also based on five elements, but not on the same ones than the Chinese 五行:

風	ふう	air
空	くう	void
水	すい	water
火	か	fire
地	ち	earth

Chinese calendar Wŭ Xíng (五行): planets

Mercury	水星	water star	すいせい
Venus	金星	metal/gold star	きんせい
Mars	火星	fire star	かせい
Jupiter	木星	wood star	もくせい
Saturn	土星	earth star	どせい

Chinese calendar Wŭ Xíng (五行): weekdays (1)

In the traditional Chinese calendars, the days can be associated to the planets:

Sunday	日曜日	にちょうび
Monday	月曜日	げつようび
Tuesday	火曜日	かようび
Wednesday	水曜日	すいようび
Thursday	木曜日	もくようび
Friday	金曜日	きんようび
Saturday	土曜日	どようび

Here, 曜 means "weekday."

The association with the planets is the same as in the West. It probably takes its origins from the Babylonians and Egyptians, via Greece and Rome, but the exact transmission is not known.

This system is no longer much used in China.

Chinese calendar Wŭ Xíng (五行): weekdays (2)

Japan:

- it seems that the Japanese weekdays were taken from India, through the importation of Bouddhist writings from the 9th century (Kūkai (空海) monk = Kobo Daishi, 弘法大师, 774–835);
- the Japanese astronomers became interested in the astrological work of Bu Kong (不空, Bù Kōng, 705–774), which introduced the planetary names in the calendars;
- at some point, there was a discrepancy which was corrected by the 1685 calendar reform;
- the planetary names have been used for centuries only for astrological purposes, or on rare calendars;
- Japan officially adopted these old names in 1876.

Chinese calendar The weekdays in China (3)

In China, weekdays (except Sunday) are usually merely numbered from 1 to 6:

Sunday	星期日	xīng qī rì	weekday
	星期天	xīng qí tiān	
Monday	星期一	xīng qī yī	weekday 1
Tuesday	星期二	xīng qī <mark>èr</mark>	weekday 2
Wednesday	星期三	xīng qī <mark>sā</mark> n	weekday <mark>3</mark>
Thursday	星期四	xīng qī <mark>s</mark> ì	weekday 4
Friday	星期五	xīng qī wŭ	weekday 5
Saturday	星期六	xīng qī liù	weekday <mark>6</mark>

(Chinese numerals: —: yī, 二: èr, 三: sān, 四: sì, 五: wǔ, 六: liù, 七: qī, 八: bā, 九: jiǔ, 十: shí)

Chinese calendar The weekdays in China (4)

Other names exist for the days:

- 周 (zhōu = cycle) can be used: Sunday = 周末 (zhōumò = end of cycle), Monday = 周一 (zhōuyī = first of cycle), etc.; in Japanese: 週 = しゅう, week, same etymology as 周; the week can also be called 週間 (しゅうかん, shūkan);
- Sunday = 礼拜日 ou 礼拜日 (day of prayer), Monday = first day after Sunday, etc.

Chinese calendar: the cycles are combined

			Earthly branches										
		子	<u></u> #:	寅	卯	辰	E	午	未	申	酉	戌	亥
	甲	1		51		41		31		21		11	
	Z		2		52		42		32		22		12
SL	丙	13		3		53		43		33		23	
stems	丁		14		4		54		44		34		24
_	戊	25		15		5		55		45		35	
Celestia	己		26		16		6		56		46		36
Cele	庚	37		27		17		7		57		47	
	辛		38		28		18		8		58		48
	Ŧ	49		39		29		19		9		59	
	癸		50		40		30		20		10		60

2008 = beginning of 戊子 (25th year of the cycle)

The twelve animals associated to the branches

In a distant past, the division in twelve branches (地支) became associated to a cycle of animals (+二生肖, shí èr shēng xiào) (shēng = to be born, xiào = resemblance):

- rat/mouse (鼠), ox/cow (牛), tiger (虎), rabbit/hare (兔), dragon (龙), snake (蛇), horse (马), sheep (羊), monkey (猴), rooster (鷄), dog (狗), pig (猪);
- the exact origin of the association is not known with certainty;
- the animals are almost the same in Japan and Korea;
- other countries have slight variations:
 - $\bullet \ {\sf Viêt-nam:} \ {\sf hare} \Longrightarrow {\sf cat}$
 - the first month may be different in a different country.

Chinese calendar

The twelve animals associated to the branches



Chinese calendar Intercalation cycle, *zhāng* (章) cycle

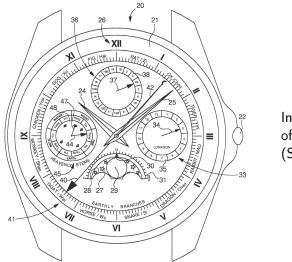
- since 19 solar years are almost equal to 235 lunar months, the intercalation of leap months (embolismic years) almost follows a 19-year cycle;
- this (pseudo-) cycle is called the *zhāng* (章) cycle;
- a Chinese calendar watch patent uses this cycle, or several such cycles, in order to approximate the Chinese calendar over a number of years; there is also a patent for an implementation adapted to phones and PDAs (Shaun Puckrin, 2006);
- other cycles have existed, see Needham;

Chinese calendar *zhāng* (章) cycle

Leap months from 1951 to 2045 (5 章):

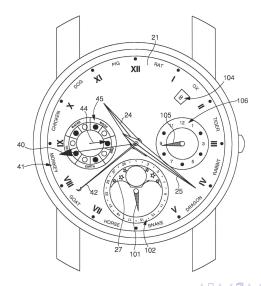
- 1952 (5), 1955 (3), 1957 (8), 1960 (6), 1963 (4), 1966 (3), 1968 (7);
- 2 1971 (5), 1974 (4), 1976 (8), 1979 (6), 1982 (4), 1984 (10), 1987 (6);
- 3 1990 (5), 1993 (3), 1995 (8), 1998 (5), 2001 (4), 2004 (2), 2006 (7);
- 2009 (5), 2012 (4), 2014 (9), 2017 (6), 2020 (4), 2023 (2), 2025 (6);
- **5** 2028 (5), 2031 (3), 2033 (11), 2036 (6), 2039 (5), 2042 (2), 2044 (7).
 - approximatly 7 months are duplicated in 19 years (more or less the same ones from one cycle to the next one) (19 × 365.2422 ≈ 235 × 29.53... = (12 × 19 + 7) × 29.53..)
- analog to cycles in other calendars (Meton cycle, etc.).

Chinese calendar watches (1)

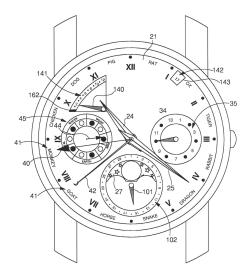


International patent of July 6, 2006. (Swatch Group)

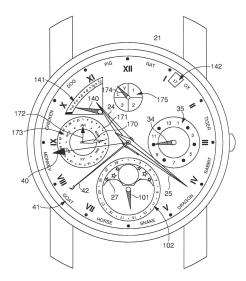
Chinese calendar watches (2)



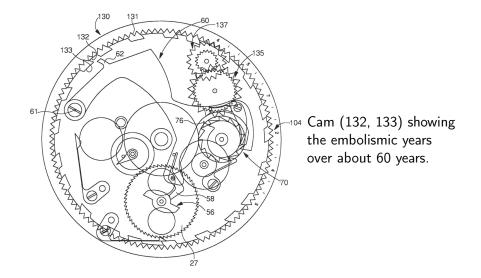
Chinese calendar watches (3)



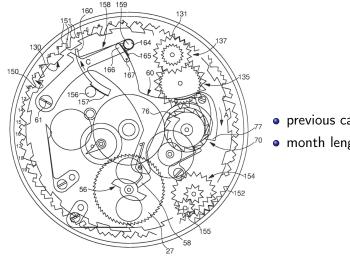
Chinese calendar watches (4)



Chinese calendar watches (5)



Chinese calendar watches (6)



- previous cam (130), and
- month lengths cam (150)

Chinese New Year



Chinese New Year: the 年兽 (nián shòu) Legend of the Niān

- 兽 (shòu) = beast
- imaginary monster which brings bad luck;
- when the Nián comes, trees die, leaves lay on the ground and the grass does no longer grow;
- as soon as it has left, everything alive develops and flowers open;
- in order to hunt it away, fireworks are used.

Chinese New Year

- 春节 (chūn jié)
- 农历新年 (nóng lì xīn nián) (agriculture, calendar, new,year)
- the year (beginning of month 1 nián) can start between January 21 and February 21;
- approximate rules:
 - the New Year falls on the day of the second New Moon (新月, [しんげつ]) after the December solstice (冬至); this is only true until 2033;
 - ② the New Year falls on the day of the New Moon closest to 立 春 (Lì chūn) (approximately on February 4); this rule fails 31 times between 1645 and 2644.

Origin of Chinese years

4706	rat	February 7, 2008
4707	ox	January 26, 2009
4708	tiger	February 10, 2010

- traditionaly, the years were numbered by reigns;
- before the 1911 revolution (fall of the Qīng (清) dynasty), Sun Yat-sen (孙中山) [孫文 (そんぶん)] wanted to impose an alternative numbering;
- Chinese tradition: first year of the reign of the Yellow Emperor (黄帝, Huángdì) in 2697 B.C., hence 2008 = beginning of 2697 + 2008 = 4705; by adding 1 (for a year 0), we find 4706, but there was no year 0...;
- another possibility is to start with what some believe is the earliest use of the sexagenary cycle on March 8, 2637 B.C., hence 2008 = beginning of 2637 + 2008 = 4645.

The main Chinese festivals

Date	Festival	Chinese name	2008
month 1	Spring Festival	春节	February 7
day 1	(Chinese New Year)	(chūn jié)	
month 1	Lantern Festival	元宵节	February 21
day 15		(yuán xiāo jié)	
month 5	Dragon Boat Festival	端午节	June 8
day 5		(duān wŭ jié)	
month 7	Qi Qiao Jie	乞巧节	August 7
day 7	(Chinese Valentine)	(qí qiǎo jié)	
month 7	Ghost Festival	中元节	August 15
day 15		(zhōng yuán jié)	
month 8	Mid-Autumn Festival	中秋节	September 14
day 15	(Moon Festival)	(zhōng qiū jié)	
month 9	Double Ninth Festival	重阳节	October 7
day 9		(zhòng yáng jié)	

+ Qing Ming and the Winter solstice Festival (solar calendar)

Chinese calendar: the time of the day

- the days are also subdivided, in hours, etc.
- six hours of day, six of night;
- Japanese clocks;
- all that, in another talk...

Japanese calendar (和暦, われき)



A woman consults a calendar of the 15th year of 天保 (てん ぼう) (1830–1844).

Japanese calendar (和暦, われき)

There are different words to refer to calendars, but they are all based on

暦

- 中国暦 (ちゅうごくれき, chūgoku reki): Chinese calendar;
- 和暦 (われき, wa reki): traditional (Japanese) calendar.

Japanese calendar (和暦, われき) History

Japan adapted a number of Chinese calendars:

- before 604 C.E., the traditional Hi-oki calendar was purely lunar;
- in 604, the Yuan Chia Li (*Genka-reki*) calendar, designed by Ho Chhêng-Thien (443 C.E.), was introduced by the Korean monk Kanroku (观勒) and adopted;
- work of Bu Kong (不空, Bù Kōng, 705–774): introduction of the planetary names in the calendars;
- several calendars followed until 861 C.E.;
- in 861, the 宣明暦 (Hsüan Ming Li) (*Senmyō-reki*) calendar was inaugurated, and it was in use until 1684;

Japanese calendar: Bu Kong (不空) (705-774)



The Japanese calendars: (source: 中国暦 on ja.wikipedia)

- Hi-Oki reki (ひおき)
- 元嘉暦: Genka reki (げんかれき) (year of 365.2467 days and lunar month of 29.530585 days) (in China from 445 C.E. to 509, in Japan from 604 until 696);
- 儀鳳暦: Giho reki (ぎほれき) (used in China from 665 to 728 and in Japan from 697 to 763);
- 大衍暦: Taien reki (たいえんれき) (used in China from 729 to 761 and in Japan from 764 to 862);
- 宣明暦: Senmyō reki (せんみょうれき) (used in China from 822 to 892 and in Japan from 862 to 1684);
- 貞享暦: Jōkyō reki (じょうきょうれき) (used in Japan from 1685 to 1754);
- 宝暦暦: Hōryaku reki (ほうりゃくれき) (used in Japan from 1755 to 1797);
- 寛政暦: Kansei reki (かんせいれき) (used in Japan from 1798 to 1844);
- 天保暦: Tenpo reki (てんぼうれき) (used in Japan from 1844 to 1872).

The Kansei reki (寛政暦) (1798)

- 麻田岡立 (Asada Gōryū, [あさだごうりゅう]) (1734–1799) (the Japanese Galileo) had to reform the calendar, but he recommended two of his pupils for that task:
 - 高橋至時 (Takahashi Yoshitoki) (1764-1804) and
 - 間重富 (Hazama Shigetomi) (1756-1816)

They were the ones who designed the Kansei calendar (寛政 暦);

- it is the first Japanese calendar to make use of the true Sun, and not of the mean Sun (corresponds to the 1645 reform in China);
- Yoshitoki introduced Kepler's model (ellipses) in the modelling of the orbits;
- Yoshitoki has been working at the translation of the Dutch version of Lalande's Astronomie, until his death in 1804.

The Tenpō reki (天保暦) and ... France



The 1841 reform, designed by 渋川景佑 (Shibukawa Kagesuke, 1787-1856, Yoshitoki's son), adopted in 1843 or 1844 (Tenpō calendar 天保暦), is based on the work of the French astronomer Lalande (1732–1807), author of a multi-volume Traité d'astronomie: Shibukawa Kagesuke is the co-translator of the Dutch version of Lalande's work.

Computing the Japanese calendar

- the computation is similar to the one made for the construction of the Chinese calendar:
 - determination of the $\forall \neg \exists$ using a knowledge of the apparent motion of the Sun;
 - determination of the New Moons with a good theory of the Moon;
- \bullet the computation is not based on the 120° E meridian:
 - from 1873 to 1887 the computation was based on the Tokyo longitude (139°46′ E);
 - since 1888, the 135° E meridian (UT + 9h) is used;
 - in certain cases, on average once out of 24, there is a difference of one day between the beginnings of the months in China and Japan, and also in the dates of the せっき.

The 大小暦: let's play with the calendar!

- during the 江戸 (Edo) period (= 徳川 Tokugawa period) (1603–1867), Japanese calendars showing only the lengths of the short (29) and long months (30) appeared;
- these calendars were called 大小暦 (だいしょうれき) and were very popular;
- 大 (だい): long;
- 小 (しょう): short;
- these calendars are much sought by collectors.

The 大小暦: example (1: riddle)



This 1787 calendar represents twelve fans with Kabuki actors. Which months are long and which ones are short? (this calendar differs from the ones that can be obtained with Chinese calendar conversion programs, perhaps because of the differences between Chinese and Japanese calendars)

The 大小暦: example (1: answer)



(note: the months should not be called Jan, Feb, etc., but $-\beta$, $\exists \beta$, etc., because they are the months of the \oplus calendar)

The 大小暦: example (2: riddle)



This 1787 calendar represents the cherry blossom festival.

The 大小暦: example (2: answer)



The 大小暦: example (3: riddle)



This 1787 calendar represents the game of 双六 (すごろく).

The 大小暦: example (3: answer)



The 大小暦: example (4: riddle)



This 1854 calendar represents a samurai in armor.

The 大小暦: example (4: answer)



- the numbers at the top correspond to long months (Feb → 二月, etc.);
- the numbers at the bottom correspond to short months (Jan $\rightarrow -\beta$, etc.);
- month 7 (七月, marked "Jul" here) is followed by a leap month (闰月 or 閏).

Chinese calendar: 1854 example

1854

н		-		25	Ti.	$^{\kappa}$	н				29	ñ	×	н				19	Τī.	*	н				89	n.	×
8 初十 15 十七 22 世界	十八 23 廿五 30	17 十九 24 十六 31	25	5 小率 12 十四 19 十一 26 十八	13 +±	7 初九 14 十六 21 世三 28 三十	12 十五 19 雨水 26	6 初九 十六 20 廿三 27 二月	28	22	16	3 初六 10 十三 17 二十 24 廿七	25	5 初七 12 十四 19 廿一 26 廿八	20 #= 27	7 初九 14 十六 21 卷 3 8 三十	15 十七 22 世内 29	2 初四 9 十 16 十八 23 廿五 30 初二	3 和五 10 十二 17 十九 24 廿六 31 初三	4 初六 11 十三 18 二十 25 十七	16 十九 23	10 += 17 =+ 24	18 11 25	12 +± 19 ±= 26		7 初十 14 十七 21 世四 28 初二	15 +A 22 ## 29
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Chinese calendar: 1854 example (detail)

日	-	Ξ	Ξ	四	五	六	日	-	Ξ	Ξ	四	Ŧī.	六
						1 初七			1 初八	2 初九	3 初十	4 +	5 +=
2 初八	3 初九	4 初十	5 +	6 +二	7 小暑	8 十四	6 十三	7 十四	8 立秋	9 十六	10 十七	11 十八	12 十九
9 十五	10 十六	11 十七	12 十八	13 十九	$^{14}_{\pm\pm}$	15 #	13 二十	$^{14}_{\pm-}$	15 世二	16 世三	17 廿四	18 世五	19 廿六
16 廿二	17 世三	18 世四	19 世五	20 廿六	21 世七	22 廿八	20 世七	21 世八	22 廿九	23 处暑	24 闰七月	25 初二	26 初三
23 大暑	24 三十	25 七月	26 初二	27 初三	28 初四	29 初五	27 初四	28 初五	29 初六	30 初七	31 初八		
30 初六	31 初七												

The 大小暦: example (5: riddle)



This 1862 calendar shows kimono patterns.

The 大小暦: example (5: answer)

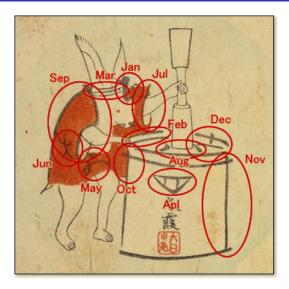


The 大小暦: example (6: riddle)



- this 1867 calendar shows a rabbit busy preparing 餅 (in Chinese: 麻糬) (mochi);
- 1867: start of the year of the rabbit...

The 大小暦: example (6: answer)



- short months are on the rabbit;
- long months are on the mortar.

The Japanese calendars after 1872

- Japan adopted the Gregorian calendar in 1873;
- the old calendar is also called Kyūreki (旧歴, きゅうれき) (kyū = old).

Japanese calendar: Emperor eras



Meiji 明治 (1867–1912) Meiji Emperor (1852–1912)



Shōwa 昭和 (1926-1989) Shōwa Emperor (1901-1989)



Taishō 大正 (1912–1926) Taishō Emperor (1879–1926)



Heisei 平成 (since 1989) Akihito Emperor (明仁) (1933– *future Heisei Emperor*

Japanese calendar: identification of the years

There are four methods for the specification of the year:

- (since 645 C.E.), the year can be given by the 年号 (ねんご う, nengō) Era, then by the year in the Era, 2008 = Heisei 20;
- the year can be given in the sexagenary cycle (for instance the year 戊子);
- the year can be given in the reign of the Emperor (first year of reign = first complete year, not the accession year);
- the year can be given since 660 B.C., the legendary year of the foundation of the Imperial dynasty; it is specified with 紀元 (きげん, kigen) or 公庫 (こうき, kōki).
- It is only since 1868 (Meiji Era 明治) that Era = Reign.

Japanese calendar: weeks and months

- months can be noted either by their rank (正月 ou 一月 for the first month, 二月 for the second, etc.), or by older names (in the 岁 or 年?):
 - ❶ 睦月 (mutsuki, むつき, month of harmony),
 - ② 如月 (kisaragi, きさらぎ, month of wearing extra layers of clothes),
 - ③ 弥生 (yayoi, やよい, month of growth),
 - 🗿 卯月 (uzuki, うずき, month of Deutzia),
 - 早月 (satsuki, さつき, month of planting rice sprouts),
 - 水無月 (minazuki, みなずき, month of no water),
 - 🗿 文月 (fumizuki, ふみずき, month of literary),
 - 🚳 葉月 (hazuki, はずき, month of leaves),
 - 🧕 長月 (nagatsuki, ながつき, Autumn long month),
 - 神無月 (kannazuki, かんなずき ou kaminazuki かみなずき, month of no Gods, opposite of kamiarizuki = かみありずき),
 - 🚇 霜月 (shimotsuki, しもつき, month of frost),
 - 😰 師走 (shiwasu, しわす, month of running priests).

• these names are possibly synonyms of the months of the solar calendar.

Japanese calendar: remaining problems

The following month names need to be clarified. Are they other names of the solar calendar months?

- 初春 [しょしゅん;はつはる] first month of ???
- 晩春 [ばんしゅん] third month of ???
- 初夏 [しょか] fourth month of ???
- 晩夏 [ばんか] sixth month of ???
- 初秋 [しょしゅう] seventh month of ???
- 晩秋 [ばんしゅう] ninth month of ???
- 初冬 [しょとう] tenth month of ???
- 晩冬 [ばんとう] twelfth month of ???

And what about the following ones?

- 暮春 [ぼしゅん] third month of ???
- 暮秋 [ぼしゅう] ninth month of ???
- 上冬 [じょうとう] tenth month of ???
- 亥月 [ガレゝげつ] tenth month of ???
- 子月 [ねづき] eleventh month of ???

Japanese calendar: main festivals

- the Japanese do generally not celebrate the Chinese New Year;
- matsuri (祭, まつり) = festival;
- the festivals vary according to the places in Japan;
- most festivals are at fixed dates, and are not related to the Chinese calendar;
- almost everywhere, there is a festival related to the rice crop around the beginning of Autumn.

Japanese festivals









Main Japanese festivals

- Shōgatsu (正月): New Year (January 1-3);
- Seijin Shiki (成人式): Coming of Age day (second Monday of January);
- Setsubun (節分): start of Japanese seasons, especially the Spring;
- Hina matsuri (雛祭り): Doll Festival (March 3);
- Hanami (花見): Flower viewing (end of March/beginning of April);
- Kodomo no hi (子供の日): Boy's day (May 5); = beginning of horse month Festival (端午の節句, Tango no Sekku);
- Tanabata (七夕): Star Festival (July 7);
- O-Bon (お盆): Ancestors' Spirits Festival (August 13-15);
- Tōrō Nagashi (灯篭流し): Lantern Floating = end of O-Bon;
- Shichi-Go-San (七五三): Festival of children age 3, 5 and 7 (November 15);
- Toshi no se (年の瀬): End of year, preparation of New Year;
- Ōmisoka (大晦日): New Year's Eve (December 31).

The $\ensuremath{\bar{\land}}\xspace{\ensuremath{\bar{R}}\xspace}$ is a system specifying the lucky and unlucky days in lunar months.

There are six different days:

先勝 (せんしょう, せんかち, さきがち): good for business, good luck in the morning, bad luck in the afternoon

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There are six different days:

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 勝
- ④ 仏滅 (ぶつめつ): bad luck all day
- 大安 (たいあん, だいあん): good luck all day

- the days repeat according to the series 先勝, 友引, 先負, 仏滅, 大安 and 赤口;
- the cycle is periodically interrupted because the first days of the lunar months always have the same 六曜:
 - months 1 and 7 start with 先勝,
 - months 2 and 8 start with 友引,
 - months 3 and 9 start with 先負,
 - months 4 and 10 start with 仏滅,
 - months 5 and 11 start with 大安 et
 - months 6 and 12 start with 赤口.

Today, we are the 4th day of month 3 (starting with 先負), hence it is a $\pi \Box$ day = bad luck!!!

Japanese calendar: what I didn't mention...

- 西暦 [せいれき] = C.E.
- 略歴 [りゃくれき]
- 年鑑 [ねんかん]
- きちじつ (kichijitsu): lucky day (link with the 六曜?)
- かんにち (kannichi): unlucky day (link with the 六曜?)

Before I finish ... a few words on Korea

- From 1653 until 1896, Korea used the Chinese calendar, but made its own computations;
- in 1896 Korea adopted the Gregorian calendar;
- one form of Chinese calendar is still used traditionally;
- the reference meridian currently used is the meridian of the Seoul City Hall (126°58' E);
- the years are counted from 2333 B.C., the traditional year of the foundation of the first Korean nation.

The traditional calendar in Korea

In Korea, the 24 "jié qì" are called the 24 (이십사) "Jeol-gi" (절기).

			1	-	
J_1	Ipchun	입춘	J_7	Ipchoo	입추
<i>Z</i> ₁	Woosoo	우수	Z7	Cheoseo	처서
J ₂	Gyungchip	경칩	J_8	Baekro	백로
Z ₂	Chunboon	춘분	Z ₈	Chooboon	추분
J_3	Chungmyung	청명	J ₉	Hanro	한로
Z ₃	Gokwoo	곡우	Z9	Sangang	상강
J_4	Ipha	입하	J ₁₀	Ipdong	입동
Z ₄	Soman	소만	Z ₁₀	Soseol	소설
J_5	Mangjong	망종	J ₁₁	Daeseol	대설
Z ₅	Haji	하지	Z ₁₁	Dongji	동지
J ₆	Soseo	소서	J ₁₂	Sohan	소한
Z ₆	Daeseo	대서	Z ₁₂	Daehan	대한

The lunar New Year is called "Seollal" (설날). There is also an equivalent to the Earthly branches and Celestial stems.

Branches and stems in Korea

	Earthly branches										
자 축 인 묘 진 사 오 미 신 유 술 해											해
ja chug in myo jin sa o mi sin yu su ha											hae

	Celestial stems										
갑 을 병 정 무 기 경 신 임 계											
gab eul byeong jeong mu gi gyeong sin im gy											

And in Viêt-nam...

- calendar similar to the Chinese calendar;
- earthly branches, celestial stems, and 24 "tiết khí";
- before 1813, the calendar was not computed exactly like in China (apparently, the calendar in use was 大统暦法, hence the pre-1645 Chinese calendar);
- from 1813 to 1967, the Chinese calendar was used;
- since 1968 (North Viêt-nam) or 1976 (whole country), the reference meridian is the Hanoi meridian.

The traditional calendar in Viêt-nam: the 24 "tiết khí"

J_1	Lập xuân	J ₇	Lập thu
Z_1	Vũ thủy	Z7	Xử thử
J_2	Kinh trập	J ₈	Bạch lộ
Z ₂	Xuân phân	Z ₈	Thu phân
J_3	Thanh minh	J9	Hàn lộ
Z ₃	Cốc vũ	Z ₉	Sương giáng
J_4	Lập hạ	J ₁₀	Lập đông
<i>Z</i> 4	Tỉêu mãn	Z ₁₀	Tỉêu tuyết
J_5	Mang chủng	J ₁₁	Đại tuyết
Z_5	Hạ chí	Z ₁₁	Đông chí
J_6	Tỉêu thử	J ₁₂	Tỉêu hàn
Z_6	Đại thử	Z ₁₂	Đại hàn

Branches and stems in Viêt-nam

	Earthly branches (Thập Nhị Chi)											
Τý	Sửu	Dần	Mão	Thìn	Т <u>у</u>	Ngọ	Tuất	Mùi	Thân	Dậu	Hợi	

Celestial stems (Thiên Can)										
Giáp	ất	Bính	Ðinh	Mậu	Kỷ	Canh	Tân	Nhâm	Quý	

The twelve animals are the rat, the buffalo, the tiger, the cat, the dragon, the snake, the horse, the goat, the monkey, the rooster, the dog and the pig.

In Tibet...

- lunisolar calendar, but not directly inspired by the Chinese calendar;
- Indian origin;
- the symbols are different, Tibet is not using the Chinese characters, but has its own alphabet;
- the details for another time...

Calendar conversions

- when the calendars are well defined, the conversion from one calendar to the other is straightforward:
 - tables can be used (for instance *Calendrical Tabulations* by Reingold and Dershowitz (2002));
 - there are also many programs;
 - errors can occur, either in tables or in software;
- for certain periods of time, especially distant in the past, it is not always known how the computations were done, and this can make it difficult to convert between calendars.

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